



DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS, TULSA DISTRICT
2488 EAST 81ST STREET
TULSA, OKLAHOMA 74137-4290

September 11th, 2023

PUBLIC NOTICE

Release Of The 2023 Draft Eufaula Lake Environmental Assessment and Finding of No Significant Impact for the 2023 Shoreline Management Plan Update Haskell, Latimer, McIntosh, Muskogee, Okmulgee, And Pittsburg Counties, Oklahoma

The U.S. Army Corps of Engineers (USACE), Tulsa District, hereby informs the public that the Draft 2023 Update to the 2013 Eufaula Lake Shoreline Management Plan (SMP) memo, Finding of No Significant Impact (FONSI), and Environmental Assessment (EA) are available for public review. This notice is for a single supplemental update and is not a complete revision of the 2013 Eufaula Lake SMP.

The current SMP for Eufaula Lake was last revised in 2013 and requires a supplemental update to address requests from the public for changes to vegetation modification permits. The proposed update would allow the public to mow 6-foot-wide paths through the 45-foot shoreline vegetation buffer in Limited Development Areas only. All 6-foot mowing pathways would need to be approval by the Lake Manager. No changes to shoreline allocations or land classifications are being proposed. **Public participation is highly encouraged.**

A public meeting will not be held for this draft document release. A 30-day public comment period will begin on September 11th, 2023, and end on October 11th, 2023. The draft supplemental update memo, EA, FONSI, and comment form with instructions will be available for download starting on September 11th, 2023, at the following Tulsa District website:

<https://www.swt.usace.army.mil/Missions/Recreation/Shoreline-Management-Plans/>

Comments, suggestions, and questions can be submitted in writing and can be mailed to: Corps of Engineers, Eufaula Lake Manager; 102 East BK 200 Road, Stigler, Oklahoma 74462. Comments can also be submitted via email to: CESWT-OD-EE@usace.army.mil

Sincerely,

A handwritten signature in cursive script that reads "Angela Lane".

for Brandon Wadlington
Acting Chief, Environmental Branch
Regional Planning and Environmental Center