

Public Notice

**U.S. Army Corps
of Engineers**
Pittsburgh District

In Reply Refer to
Notice No. below

US Army Corps of Engineers, Pittsburgh District
1000 Liberty Avenue
Pittsburgh, PA 15222-4186

Application No. 2004-1729

Date: March 14, 2018

Notice No. 18-10

Closing Date: April 12, 2018

1. TO ALL WHOM IT MAY CONCERN: The following application has been submitted for a Department of the Army Permit under the provisions of Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act.
2. APPLICANT: Campbell Transportation Company Inc.
Foxpointe Center, Building 1
201 South Johnson Road, Suite 303
Houston, Pennsylvania 15342
3. LOCATION: Ohio River, Left Bank, River Mile 75.0, near Wellsburg, Brooke County, West Virginia.
4. PURPOSE AND DESCRIPTION OF WORK: The applicant proposes to modify their current permitted waterfront by constructing 2 large slips and to perform maintenance dredging. The purpose of the two slips is to accommodate barges for an upcoming bridge construction project. Both upstream and downstream slips will be constructed with sheet metal walls, 126 feet wide by 121 feet in length. The slips will be excavated to an elevation of 632.0. The excavated material from the slips will remain on the property, compacted within an upland area. Maintenance dredging will be performed immediately in front of each slip and will extend riverward approximately 120 feet by 190 feet wide. Normal pool elevation is 644.0, the proposed dredge elevation is 632.0. Approximately 3,000 CY of material will be removed from upstream and 3,800 CY from downstream. All dredge material will be placed upland and/or in approved off-site location. Drawings of the proposed dock are attached to this notice.
5. WEST VIRGINIA CERTIFICATION: This permit decision will not be made until the State of West Virginia, Division of Environmental Protection (WVDEP), issues, denies, or waives State Certification. This public notice does not serve as application to the WVDEP for certification required by Section 401 of the Clean Water Act. An individual 401 water quality certification (WQC) may be required for this proposed activity in conjunction with the Section 10 of the Rivers and Harbors Act permit and/or Section 404 of the Clean Water Act permit. The applicant must apply directly to the WVDEP for an individual 401 WQC. The WVDEP will also consider whether or not the proposed activity will comply with sections 301, 302, 303, 306, 307 of the Clean Water Act or any other appropriate State laws.

Please contact the below to determine if an individual 401 WQC is required for this proposed activity:

Ms. Wilma Reip, 401 Program Manager
Phone: 304-962-0499 ext. 1599
E-mail: Wilma.reip@wv.gov

6. IMPACT ON NATURAL RESOURCES: The District Engineer has consulted the most recently available information and has determined that the project may affect, but is not likely to adversely affect endangered species or threatened species, or result in destruction or adverse modification of habitat of such species which has been determined to be critical. This Public Notice serves as a request to the U.S. Fish and Wildlife Service for any additional information they may have on whether any listed or proposed to be listed endangered or threatened species may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1972 (as amended). If the U.S. Fish and Wildlife Service concurs with the may affect, not likely to adversely affect determination please respond with written concurrence.

7. IMPACT ON CULTURAL RESOURCES: The National Register of Historic Places has been consulted, and it has been determined that there are no properties currently listed on the register which would be directly affected by the proposed work. If we are made aware, as a result of comments received in response to this notice, or by other means, of specific archeological, scientific, prehistorical, or historical sites or structures which might be affected by the proposed work, the District Engineer will immediately take the appropriate action necessary pursuant to the National Historic Preservation Act of 1966 - Public Law 89-665 as amended (including Public Law 96-515).

8. PUBLIC INVOLVEMENT: Any person may request, in writing, within the comment period specified in the paragraph below entitled "RESPONSES," that a public hearing be held to consider this application. The requests for public hearing shall state, with particularity, the reasons for holding a public hearing.

9. EVALUATION: Interested parties are invited to state any objections they may have to the proposed work. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposals must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people. The Corps of Engineers is soliciting

CELRP-OP-F
Public Notice No. 18-10

comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the overall public interest of the proposed activity. The evaluation of the impact of the activity on the public interest will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency, under the authority of Section 404(b) of the Clean Water Act (40 CFR Part 230).

10. RESPONSES: A permit will be granted unless its issuance is found to be contrary to the public interest. Written statements concerning the proposed activity should be received in this office on or before the closing date of this Public Notice in order to become a part of the record and to be considered in the final determination, comments can be mailed to:

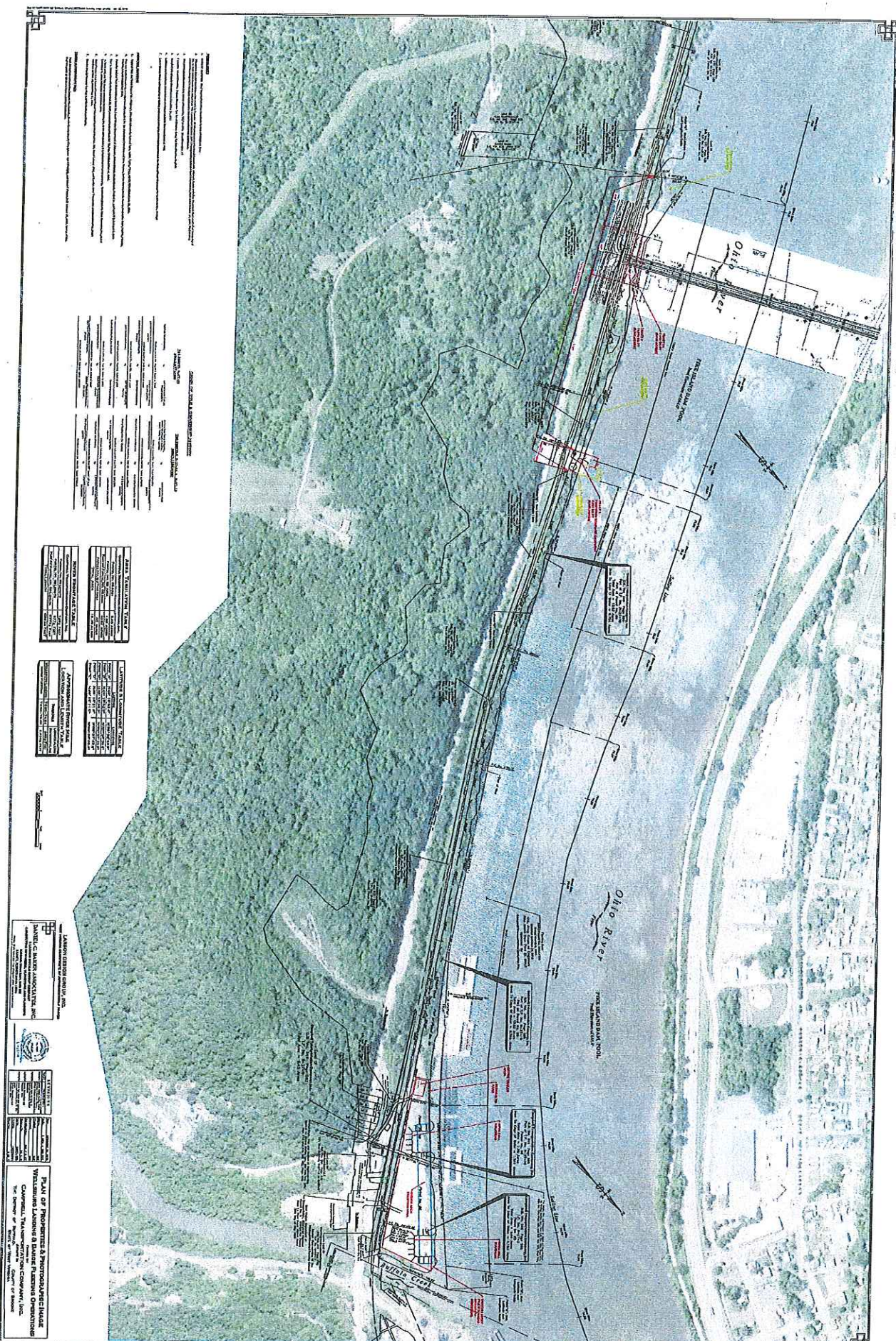
U.S. Army Corps of Engineers, Pittsburgh District
1000 Liberty Avenue
Pittsburgh, PA 15222-4186
Re: Public Notice CELRP-OP-F No. 18-10

Any objections which are received during this period may be forwarded to the applicant for possible resolution before the determination is made whether to issue or deny the requested DA Permit. All responses to this notice should be directed to the Regulatory Branch, attn. George Brkovich at the above address, by telephoning (412) 395-7247, or by e-mail at george.r.brkovich@usace.army.mil. Please refer to CELRP-OP-F 2004-1729 in all responses.

FOR THE DISTRICT ENGINEER:

/signed/

Jon T. Coleman
Chief, Southern Section
Regulatory Branch



GENERAL NOTES

1. This map shows the proposed location of the Trans-Allegheny Pipeline (TAP) and its appurtenant facilities.
2. The TAP is shown as a solid black line.
3. The appurtenant facilities are shown as dashed black lines.
4. The map is based on aerial photography and ground surveys.
5. The map is not to scale.
6. The map is for informational purposes only.
7. The map is subject to change without notice.
8. The map is the property of the project owner.
9. The map is not to be used for any other purpose.
10. The map is not to be reproduced without the written consent of the project owner.

LEGEND

| | |
|---------------------------------|------------------------|
| Proposed TAP | Solid black line |
| Proposed Appurtenant Facilities | Dashed black line |
| Existing TAP | Thin solid black line |
| Existing Appurtenant Facilities | Thin dashed black line |
| Right-of-Way | Thin solid black line |
| Water | Blue |
| Forest | Green |
| Urban | Grey |
| Highway | Yellow |
| Railroad | Black |
| Power Line | Red |
| Telephone Line | Blue |
| Other | Various colors |

TABLE 1 - PROJECT DATA

| | |
|--------------------|------------------------------------|
| Project Name | Trans-Allegheny Pipeline |
| Project Number | 1000000000 |
| Project Date | 10/1/2000 |
| Project Location | West Virginia |
| Project Status | Proposed |
| Project Owner | Trans-Allegheny Pipeline Authority |
| Project Manager | John Doe |
| Project Engineer | Jane Smith |
| Project Designer | ABC Engineering |
| Project Contractor | XYZ Construction |

TABLE 2 - COORDINATE DATA

| | |
|--------------------|---------------------|
| Coordinate System | NAD 83 |
| Zone | 18N |
| Units | Feet |
| Scale | 1" = 1000' |
| Projection | Transverse Mercator |
| False Easting | 500000 |
| False Northing | 0 |
| Central Meridian | 81° 00' 00" W |
| Standard Meridian | 81° 00' 00" W |
| Latitude of Origin | 39° 00' 00" N |
| Ellipsoid | GRS 80 |
| Semi-Major Axis | 6378137 |
| Semi-Minor Axis | 6356752 |
| Inverse Flattening | 298.257222101 |

DESIGNER'S CERTIFICATE

I, **JANE SMITH**, hereby certify that I am a duly Licensed Professional Engineer in the State of West Virginia, and that I am the Designer of the above described project.

Signature: _____
 Title: Designer
 Date: 10/1/2000

PROJECT INFORMATION

PROJECT NAME: Trans-Allegheny Pipeline
PROJECT NUMBER: 1000000000
PROJECT DATE: 10/1/2000
PROJECT LOCATION: West Virginia
PROJECT STATUS: Proposed
PROJECT OWNER: Trans-Allegheny Pipeline Authority
PROJECT MANAGER: John Doe
PROJECT ENGINEER: Jane Smith
PROJECT DESIGNER: ABC Engineering
PROJECT CONTRACTOR: XYZ Construction

STATE OF WEST VIRGINIA

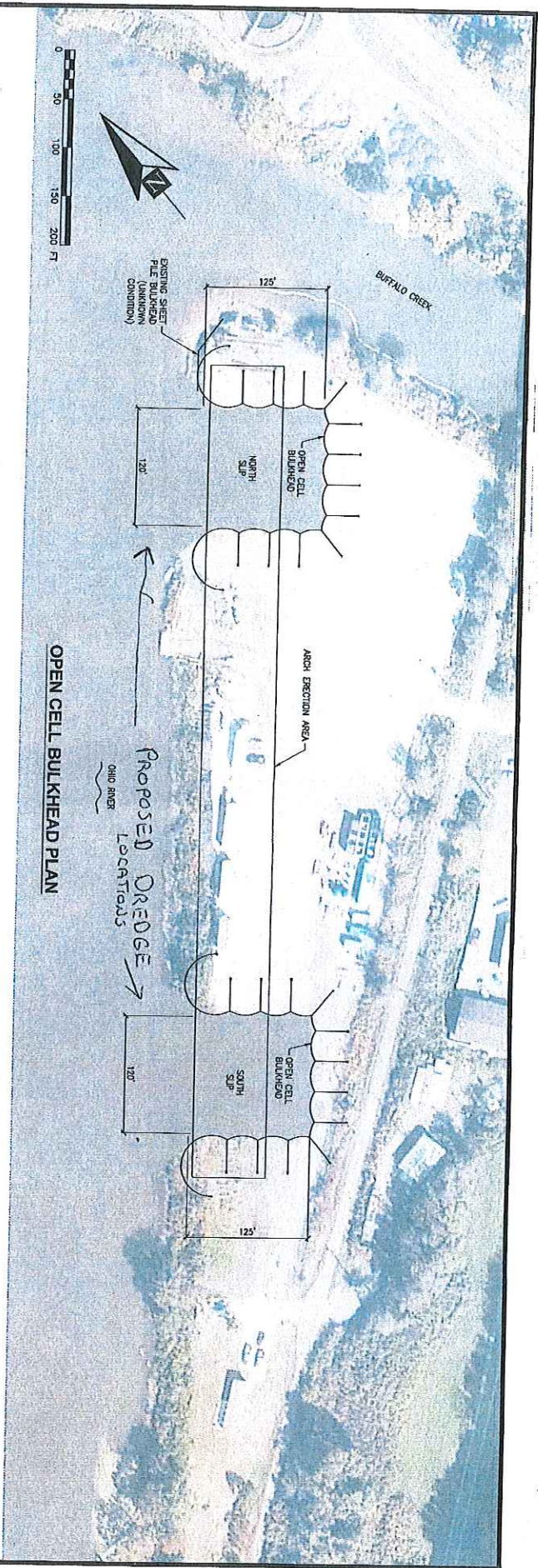
DEPARTMENT OF ENVIRONMENT & NATURAL RESOURCES

WATERWAYS DIVISION

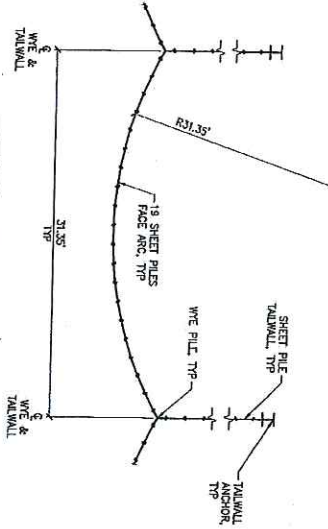
CHARTERED TRANSPORTATION COMMISSION

THE OFFICE OF THE CHIEF OF NAVIGATION

APPROVED FOR THE CHIEF OF NAVIGATION: _____
 Title: Chief of Navigation
 Date: 10/1/2000



OPEN CELL BULKHEAD PLAN



TYPICAL CELL LAYOUT

OPEN CELL™ AND OPEN CELL SHEET PILE™ ARE REGISTERED TRADEMARKS OF PND ENGINEERS, INC. THE OPEN CELL SYSTEM IS PATENTED. PATENT - US 5,656,881 B2 PATENT - US 7,488,140 B2

PRELIMINARY
11/13/2017

| REV | DATE | DESCRIPTION | DATE |
|-----|------|-------------|------|
| | | | |
| | | | |
| | | | |

10977 Tern & Company, Inc.
Suite 210
Houston, Texas 77024
Phone: 832.936.8820
www.pndengineers.com

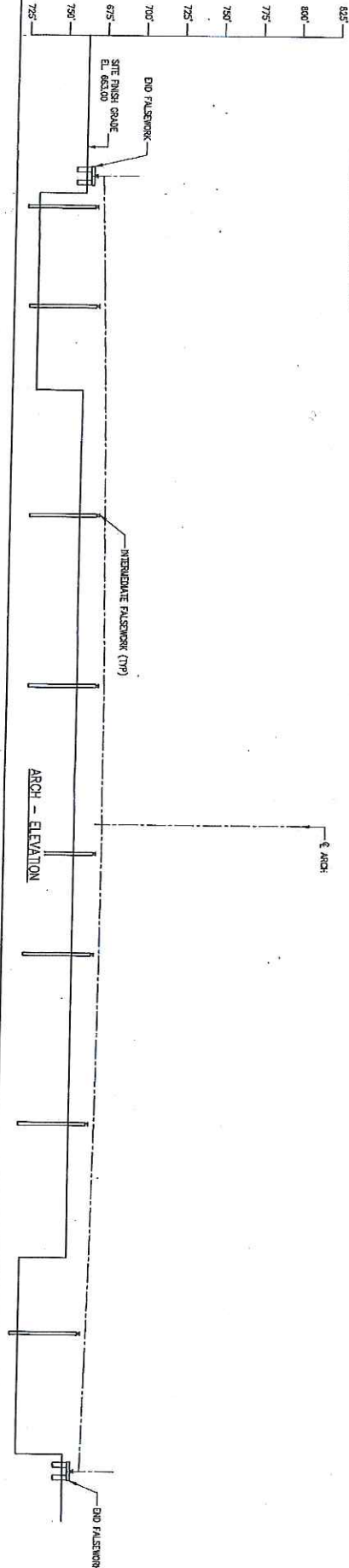


OHIO RIVER CROSSING WELLSBURG
CAMPBELL SITE OPEN CELL BULKHEAD
BULKHEAD PLAN

| | | | | | | |
|--------------|-------|--------------|--------------|----------|-----|---|
| DESIGNED BY: | DATE: | JANUARY 2017 | SHEET NO.: | 1 | OF: | 2 |
| CHECKED BY: | DATE: | 12/14/2017 | PROJECT NO.: | 15H-2017 | | |

2004-1729

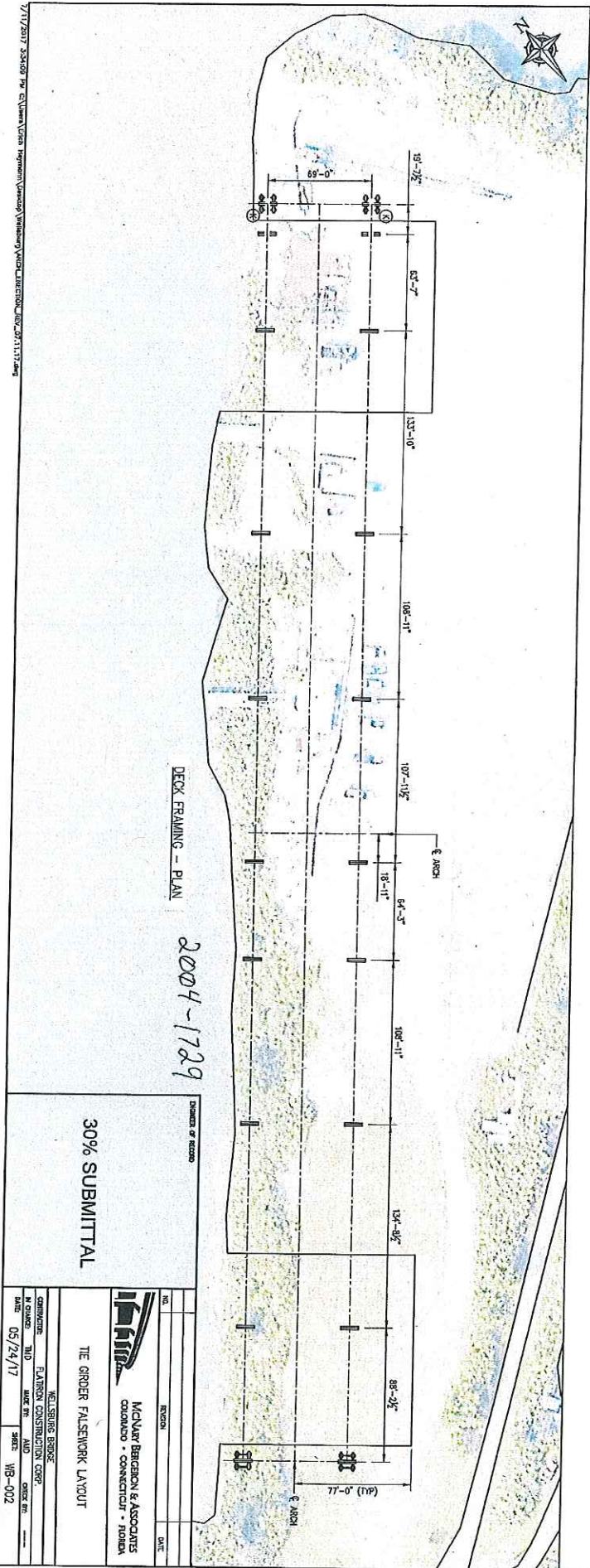
PRE-WORK - INSTALL SHORING TOWERS



DECK FRAMING - PLAN

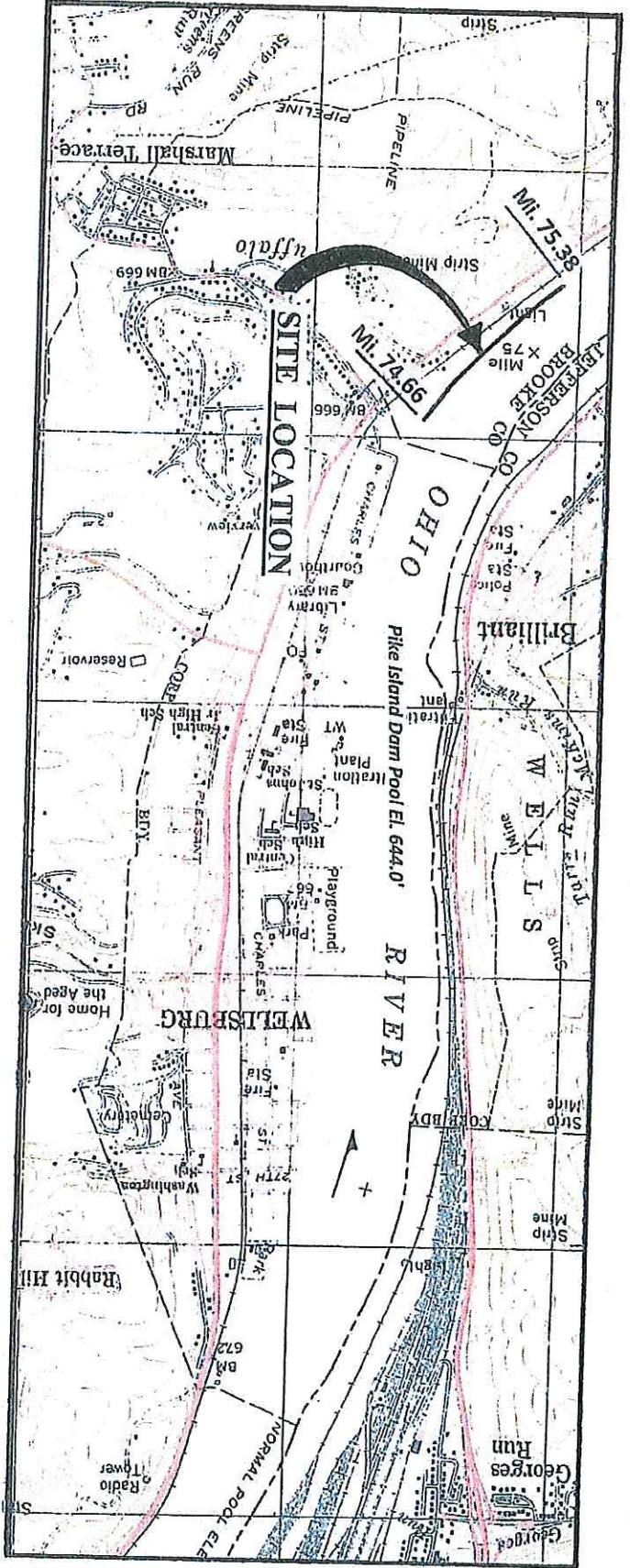
2004-1729

30% SUBMITTAL



2/17/2017 3:54:08 PM C:\Users\Gosh\Documents\AutoCAD\Projects\2004-1729.dwg

| | |
|---|---------|
| DESIGNER'S RECORD | |
| NO. | DATE |
| REVISION | DATE |
| <p>McMurry BERGENSON & ASSOCIATES ORLANDO • CONNECTICUT • FLORIDA</p> | |
| <p>THE GIRDER FALSEWORK LAYOUT</p> | |
| DATE | NO. |
| 05/24/17 | 199-002 |
| DATE | NO. |
| 05/24/17 | 199-002 |
| DATE | NO. |
| 05/24/17 | 199-002 |



VICINITY MAP

SCALE: 1" = 2000'

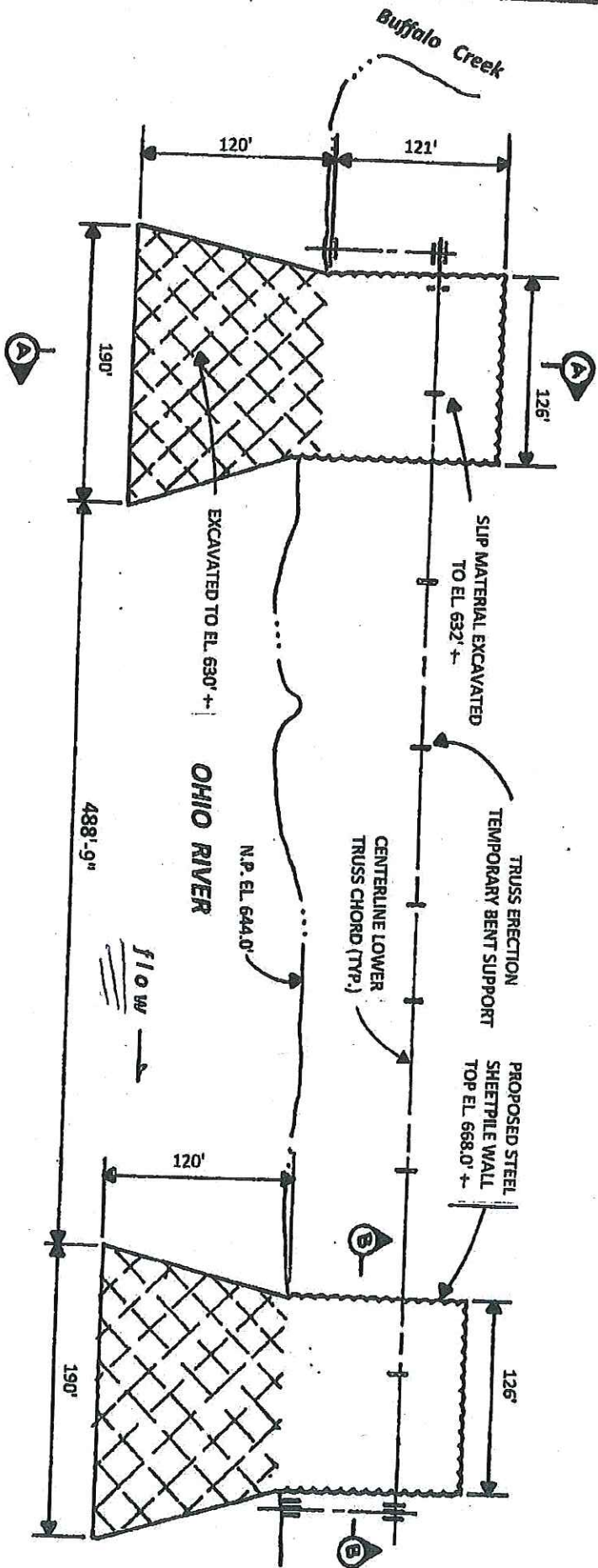
2004-1729

CAMPBELL TRANSPORTATION COMPANY, Inc.
 District of Buffalo---County of Brooke
 State of West Virginia

CAMPBELL TRANSPORTATION COMPANY, Inc.
 Welltsburg Landing and
 Barge Fleeting Operations
 River Mile 74.66 - 75.38 ----- Left Bank

Bower's Permit Consulting
 227 Indiana Street
 Huntington, WV 25704

Date: January 26, 2018
 Sheet 1 of 11



NOTES

1. STEEL SHEET-PILE WALLS WILL BE CONSTRUCTED TO MAKE TWO BARGE SLIPS FOR THE CONSTRUCTION OF BRIDGE COMPONENTS. THE SLIPS WILL BE EXCAVATED TO EL. 632.0' AND THE MATERIAL WILL BE COMPACTED ON THE PROPERTY.
2. THE EXCAVATED OR DREDGED GRAVEL WILL BE SALVAGED TO MAKE A SUITABLE WORK SURFACE.
3. DREDGING WILL BE REQUIRED IMMEDIATELY RIVERWARD OF THE BARGE SLIPS TO ELEVATION 630.0' AND THE DRY MATERIAL WILL BE COMPACTED ON THE PROPERTY.
4. EXCESS MATERIAL WILL BE DISPOSED OF AT AN APPROVED SITE.
5. TEMPORARY PILE FOUNDATIONS WILL BE PLACED FOR BRIDGE CONSTRUCTION.
6. A STORM WATER POLLUTION PREVENTION PLAN WILL BE DEVELOPED FOR THE SITE DURING CONSTRUCTION.

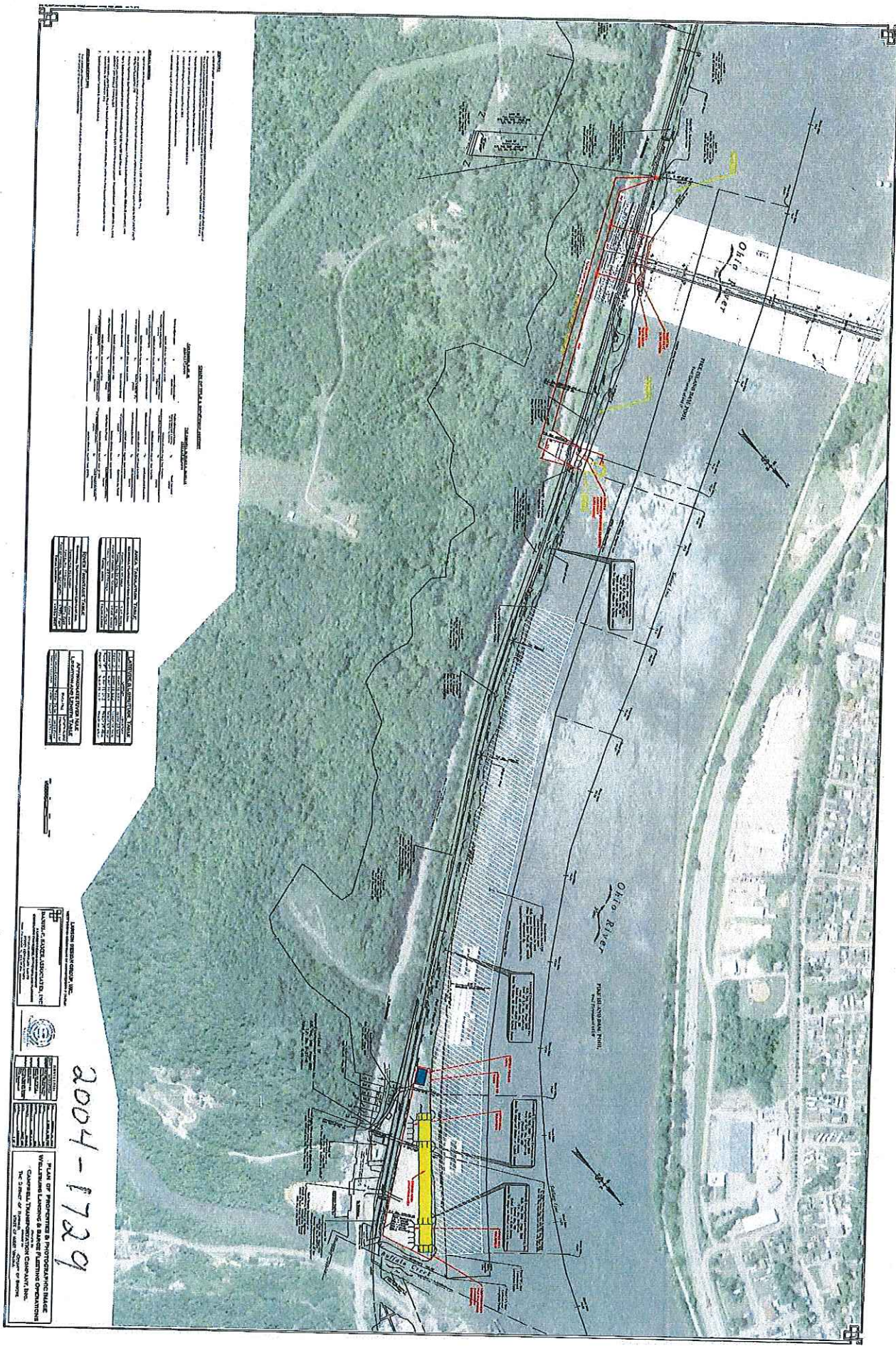
2004-1729

CAMPBELL TRANSPORTATION COMPANY, Inc.
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 River Mile 74.66 - 75.38 ----- Left Bank

Bower's Permit Consulting
 227 Indiana Street
 Huntington, WV 25704

Date: January 26, 2018
 Sheet 2 of 11



GENERAL NOTES

1. This map is a reproduction of the original map.
2. The map is not to scale.
3. The map is for informational purposes only.
4. The map is not to be used for legal purposes.
5. The map is not to be used for engineering purposes.
6. The map is not to be used for construction purposes.
7. The map is not to be used for any other purpose.

GENERAL INFORMATION

Project Name: _____

Location: _____

Scale: _____

Date: _____

| NO. | DESCRIPTION | DATE |
|-----|------------------------|----------|
| 1 | Issue for Review | 10/15/04 |
| 2 | Issue for Approval | 10/20/04 |
| 3 | Issue for Construction | 11/01/04 |

| NO. | DESCRIPTION | DATE |
|-----|------------------------|----------|
| 1 | Issue for Review | 10/15/04 |
| 2 | Issue for Approval | 10/20/04 |
| 3 | Issue for Construction | 11/01/04 |

APPROVED FOR CONSTRUCTION

DATE: _____



DAVID A. BAKER, ASSOCIATES, INC.

10000

STATE OF PROGRESS & PROGRESSIVE BUREAU

COLUMBUS, OHIO

2004-1729