



**U.S. Army Corps
of Engineers**
Pittsburgh District

Public Notice

In Reply Refer to
Notice No. below

US Army Corps of Engineers, Pittsburgh District
1000 Liberty Avenue
Pittsburgh, PA 15222-4186

Application No. 1992-19

Date: October 6, 2017

Notice No. 17-48

Closing Date: October 21, 2017

1. TO ALL WHOM IT MAY CONCERN: The following application has been submitted for a Department of the Army Permit under the provisions of Section 10 of the Rivers and Harbors Act of 1899.
2. APPLICANT: Three Rivers Rowing Association
300 Waterfront Drive
Pittsburgh PA 15222
3. LOCATION: Allegheny River, Back Channel, Mile 2.6, Herrs Island, City of Pittsburgh, Allegheny County, Pennsylvania.
4. PURPOSE AND DESCRIPTION OF WORK: The applicant proposes to modify their existing upstream and downstream docks by upgrading and replacing them with new docks, new access ramps, supporting structures and extending the length of both docks. The approximate length and width of the proposed upstream dock will be 227 feet by 10 foot wide, secured to six, 12 inch diameter 40 foot long pipe pilings driven into the riverbed. The proposed length and width of the downstream docks will be 313 feet by 10 feet wide, requiring ten, 12 inch diameter, 40 feet long pipe pilings driven into the river bottom. Two new newly constructed access ramps, 20 foot long by 30 foot wide aluminum framed, will be anchored to existing steel hinges and concrete structures on shore. Drawings of the proposed dock are attached to this notice.
5. IMPACT ON NATURAL RESOURCES: The District Engineer has consulted the most recently available information and has determined that the project may affect, but is not likely to adversely affect endangered species or threatened species, or result in destruction or adverse modification of habitat of such species which has been determined to be critical. This Public Notice serves as a request to the U.S. Fish and Wildlife Service for any additional information they may have on whether any listed or proposed to be listed endangered or threatened species may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1972 (as amended). If the U.S. Fish and Wildlife Service concurs with the may affect, not likely to adversely affect determination please respond with written concurrence. Pennsylvania Natural Diversity Inventory, Project Search ID: PNDI-616711. U.S. Fish & Wildlife Project 2017-0524.

6. IMPACT ON CULTURAL RESOURCES: The National Register of Historic Places has been consulted, and it has been determined that there are no properties currently listed on the register which would be directly affected by the proposed work. If we are made aware, as a result of comments received in response to this notice, or by other means, of specific archeological, scientific, prehistorical, or historical sites or structures which might be affected by the proposed work, the District Engineer will immediately take the appropriate action necessary pursuant to the National Historic Preservation Act of 1966 - Public Law 89-665 as amended (including Public Law 96-515). PHMC Letter, January 25, 2017, ER No. 2017-0694-003A

7. PUBLIC INVOLVEMENT: Any person may request, in writing, within the comment period specified in the paragraph below entitled "RESPONSES," that a public hearing be held to consider this application. The requests for public hearing shall state, with particularity, the reasons for holding a public hearing.

8. EVALUATION: Interested parties are invited to state any objections they may have to the proposed work. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposals must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people. The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the overall public interest of the proposed activity.

9. RESPONSES: A permit will be granted unless its issuance is found to be contrary to the public interest. Written statements concerning the proposed activity should be received in this office on or before the closing date of this Public Notice in order to become a part of the record and to be considered in the final determination. Any objections which are received during this period may be forwarded to the applicant for possible resolution before the determination is made whether to issue or deny the requested DA Permit.

CELRP-OP-F
Public Notice No. 17-48

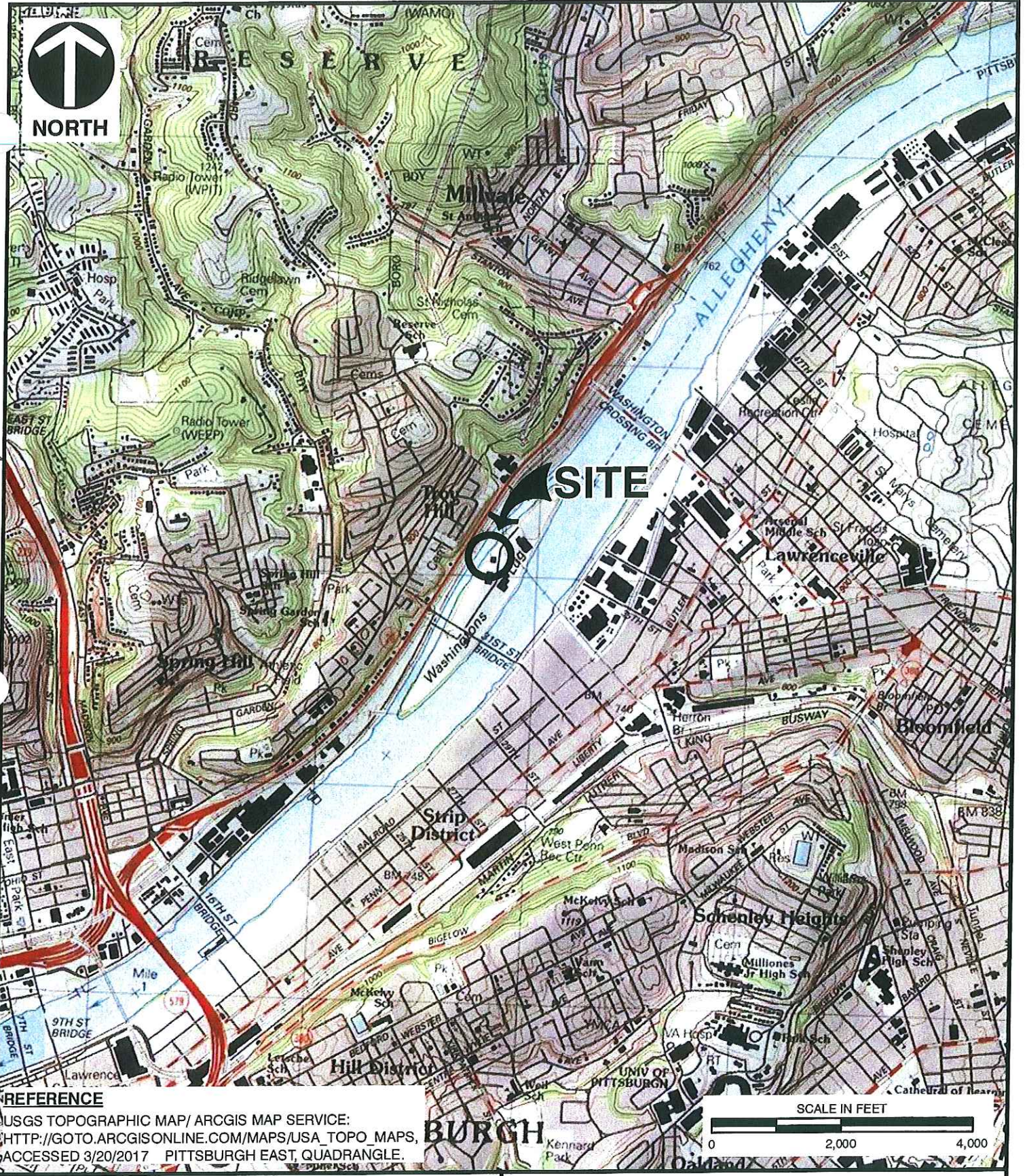
All responses to this notice should be directed to the Regulatory Branch, attn. George Brkovich at the above address, by telephoning (412) 395-7247, or by e-mail at george.r.brkovich@usace.army.mil. Please refer to CELRP-OP-F 1992-19 in all responses.

FOR THE DISTRICT ENGINEER:

// SIGNED //

Nancy Mullen
Chief, Northern Section
Regulatory Branch
Pittsburgh District

1992-19



P:\2016\163-8561-GA\1763856 FIG1 SITE_HERRS_DOCK.mxd 3/20/2017 12:36 PM (ccyrpych)

USGS TOPOGRAPHIC MAP/ ARCGIS MAP SERVICE:
HTTP://GOTO.ARCGISONLINE.COM/MAPS/USA_TOPO_MAPS,
ACCESSED 3/20/2017 PITTSBURGH EAST, QUADRANGLE.



Civil & Environmental Consultants, Inc.

333 Baldwin Road - Pittsburgh, PA 15205-9072
412-429-2324 · 800-365-2324
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THREE RIVERS ROWING ASSOCIATION
WASHINGTON'S LANDING DOCKS
ALLEGHENY COUNTY, PENNSYLVANIA

SITE LOCATION MAP

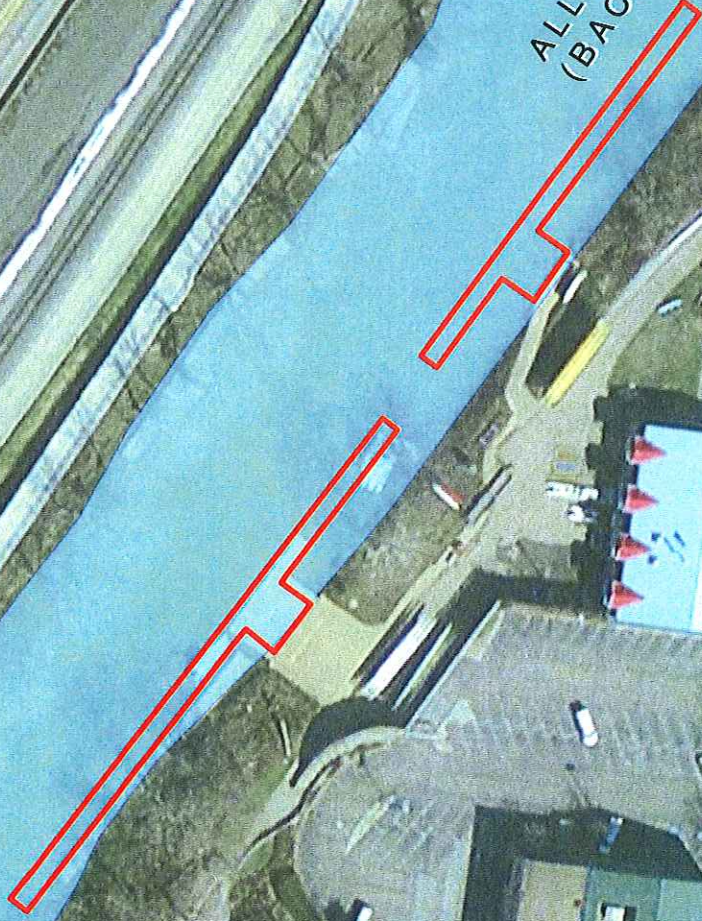
DRAWN BY:	CLC	CHECKED BY:	SMF	APPROVED BY:	*Hand signature on file	MLS*	FIGURE NO:	1
DATE:	3/20/2017	SCALE:	1" = 2,000'	PROJECT NO:	163-856			

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1992-19

ALLEGHENY RIVER
(BACK CHANNEL)
FLOW

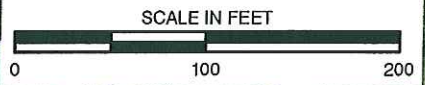


LEGEND

-  PROJECT BOUNDARY
-  PERENNIAL RIVER

REFERENCE

ESRI WORLD IMAGERY / ARCGIS MAP SERVICE:
ACCESSED 3/20/2017, IMAGERY DATE: 2011.



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RESOURCE IDENTIFICATION MAP

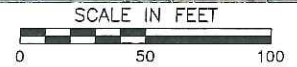
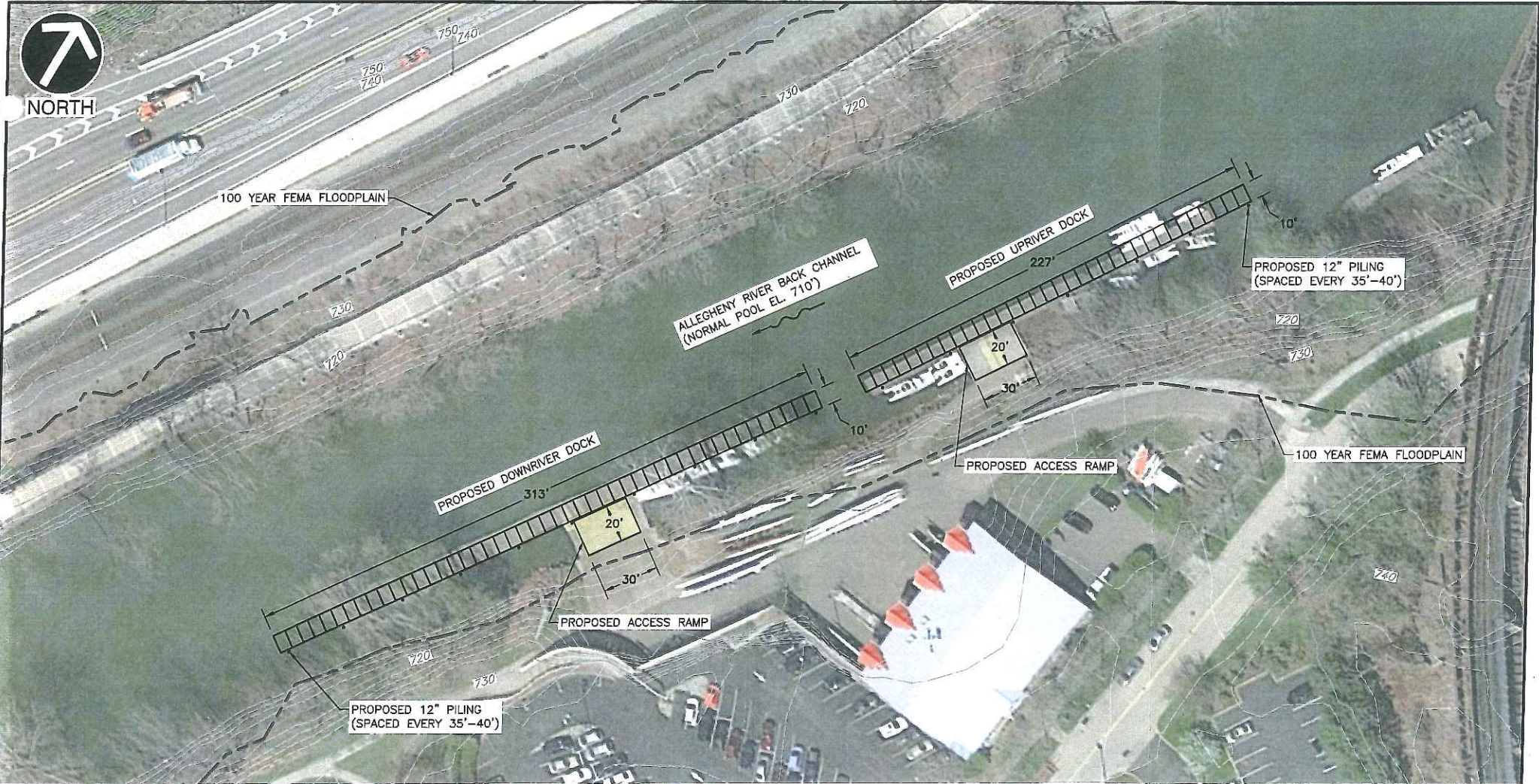
DRAWN BY:	CLC	CHECKED BY:	SMF	APPROVED BY:	* Hand signature on file	MLS*	FIGURE NO:	3
DATE:	3/20/2017	SCALE:	1" = 100'	PROJECT NO:	163-856			

s:\163856_FIG3_RESOURCE_HERRS_DOCK.mxd 3/20/2017 12:40 PM (ccypnyct)

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NORTH



REFERENCE

1. EXISTING CONTOURS DERIVED FROM A BARE-EARTH DIGITAL ELEVATION MODEL CONSTRUCTED FROM PAMAP LIDAR (LIGHT DETECTION AND RANGING) ELEVATION POINTS. TOPOGRAPHIC CONTOURS MAPPED AT AN INTERVAL OF 2 FEET; DEVELOPED BY PAMAP PROGRAM, PA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, BUREAU OF TOPOGRAPHIC AND GEOLOGIC SURVEY; DATED 2006.
2. AERIAL PHOTOGRAPHY COPYRIGHT GOOGLE EARTH PRO VERSION 6.2, IMAGERY DATE 04-17-2016.
3. FEDERAL EMERGENCY MANAGEMENT AGENCY DIGITAL FLOOD INSURANCE RATE MAP DATABASE, ALLEGHENY COUNTY, PENNSYLVANIA, 2014.

*HAND SIGNATURE ON FILE

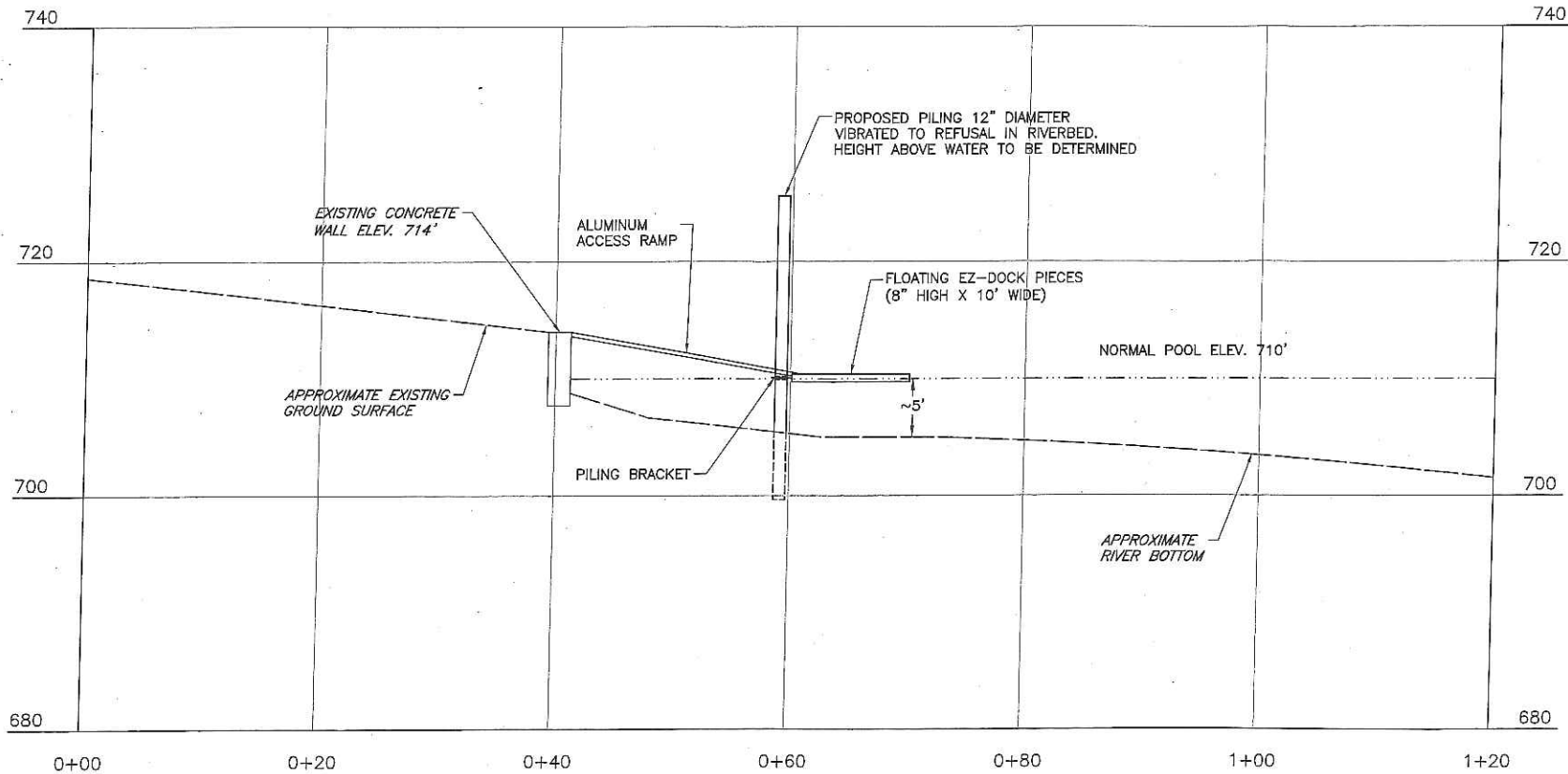

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REPLACEMENT DOCK SITE PLAN

DRAWN BY:	RJB	CHECKED BY:	SMF	APPROVED BY:	MLS*	FIGURE NO.:
DATE:	8/3/2017	DWG SCALE:	1"=50'	PROJECT NO.:	163-856	3-1

1992-19



TYPICAL DOCK SECTION

SCALE H:1"=10"; V:1"=10"



*HAND SIGNATURE ON FILE



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TYPICAL DOCK SECTION

DRAWN BY:	RJB	CHECKED BY:	SMF	APPROVED BY:	MLS*	FIGURE NO.:
DATE:	8/3/2017	DWG SCALE:	1"=10'	PROJECT NO.:	163-856	

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1992-19

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