



# Public Notice

**U.S. Army Corps  
of Engineers**  
Pittsburgh District

In Reply Refer to  
Notice No. below

US Army Corps of Engineers, Pittsburgh District  
1000 Liberty Avenue  
Pittsburgh, PA 15222-4186

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Application No. LRP 2007-381

Date: August 3, 2015

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Notice No. 15-39

Closing Date: September 3, 2015

1. TO ALL WHOM IT MAY CONCERN: The following application has been submitted for a Department of the Army Permit under the provisions of Section 10 of the Rivers and Harbors Act of 1899.
2. APPLICANT: McKees Rock Harbor Services, LLC  
109 Nichol Avenue  
McKees Rocks, PA 15136
3. LOCATION: Ohio River, Left descending bank, Mile 3.7, McKees Rocks Bottoms, Allegheny County, Pennsylvania.
4. PURPOSE AND DESCRIPTION OF WORK: The applicant proposes to construct the MRIE Barge Fleeting Area along 1,079 linear feet of the left descending bank of the Ohio River. This fleeting area will accommodate twelve (12) barges of dimensions 35 feet by 195 feet. Thus, this fleeting area will extend 140 feet riverward from the river bank. Construction and installation of seven (7) breasting dolphins, a captive barge, two (2) anchor cells, and an anchorage system to an existing concrete structure will occur. Drawings of the proposed fleeting area are attached to this notice.
5. ENCROACHMENT PERMIT: The applicant must obtain a Water Obstruction and Encroachment Permit which includes 401 Water Quality Certification from the:  
  
*Pennsylvania Department of Environmental Protection  
Southwest Regional Office  
Waterways and Wetlands Section  
400 Waterfront Drive  
Pittsburgh, PA 15222-4745*  
  
*Telephone: 412-442-4000*
6. IMPACT ON NATURAL RESOURCES: The District Engineer has consulted the most recently available information and has determined that the project may affect, but is not likely to adversely affect endangered species or threatened species, or result in destruction or adverse modification of habitat of such species which has been determined to be

critical. This Public Notice serves as a request to the U.S. Fish and Wildlife Service for any additional information they may have on whether any listed or proposed to be listed endangered or threatened species may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1972 (as amended). If the U.S. Fish and Wildlife Service concurs with the may affect, not likely to adversely affect determination please respond with written concurrence.

7. IMPACT ON CULTURAL RESOURCES: The National Register of Historic Places has been consulted, and it has been determined that there are no properties currently listed on the register which would be directly affected by the proposed work. If we are made aware, as a result of comments received in response to this notice, or by other means, of specific archeological, scientific, prehistorical, or historical sites or structures which might be affected by the proposed work, the District Engineer will immediately take the appropriate action necessary pursuant to the National Historic Preservation Act of 1966 - Public Law 89-665 as amended (including Public Law 96-515).

8. PUBLIC INVOLVEMENT: Any person may request, in writing, within the comment period specified in the paragraph below entitled "RESPONSES," that a public hearing be held to consider this application. The requests for public hearing shall state, with particularity, the reasons for holding a public hearing.

9. EVALUATION: Interested parties are invited to state any objections they may have to the proposed work. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposals must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people. The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the overall public interest of the proposed activity.

10. RESPONSES: A permit will be granted unless its issuance is found to be contrary to the public interest. Written statements concerning the proposed activity should be received in this office on or before the closing date of this Public Notice in order to become a part of the record and to be considered in the final determination. Any objections which are received during this period may be forwarded to the applicant for possible resolution before the determination is made whether to issue or deny the requested DA Permit. All responses to this notice should be directed to the Regulatory Branch, attention Greg Currey, at the above address, or by telephoning (412) 395-7181, or by e-mail at [gregory.e.currey@usace.army.mil](mailto:gregory.e.currey@usace.army.mil). Please refer to CELRP-OP-F 2007-381 in all responses.

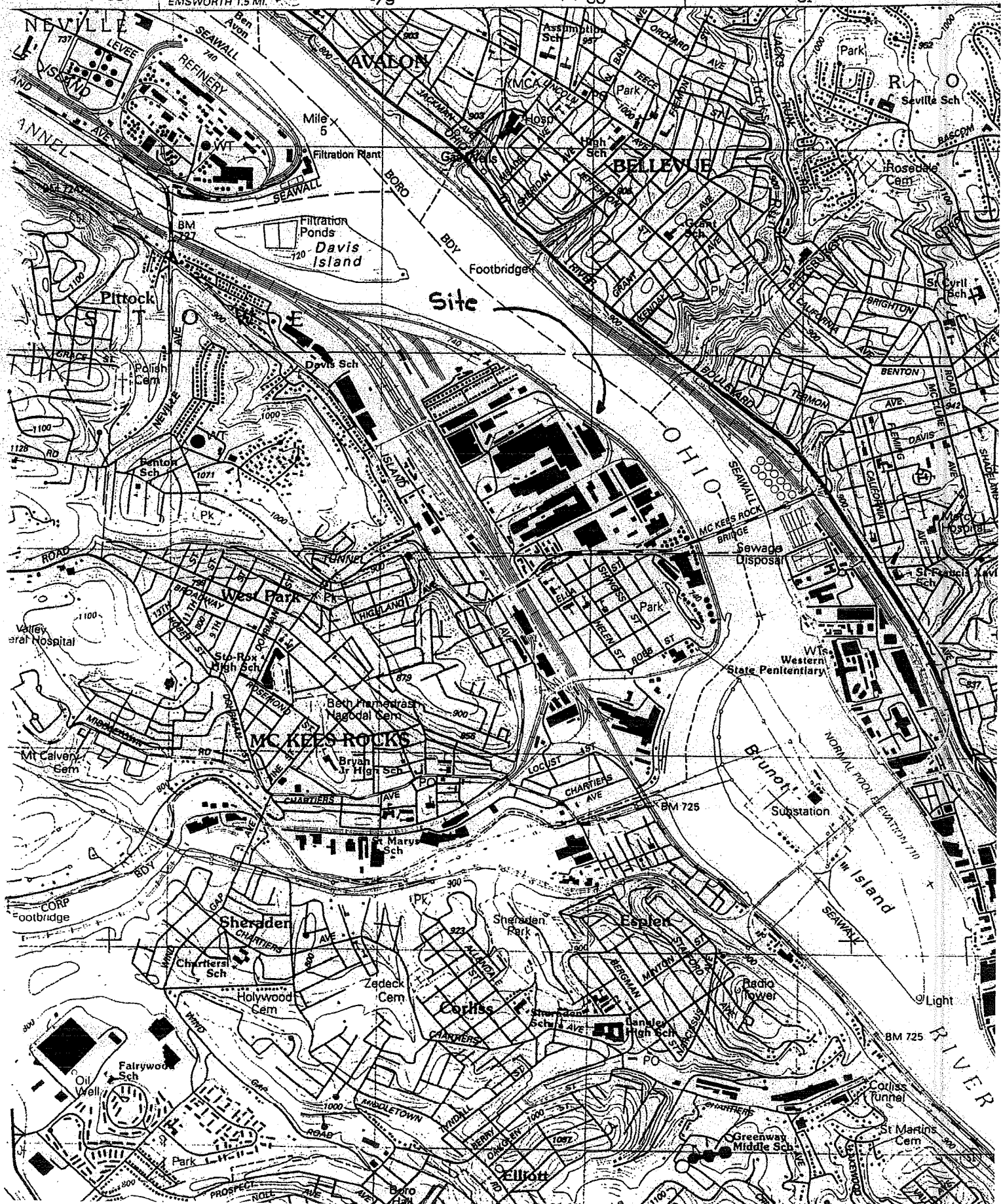
FOR THE DISTRICT ENGINEER:

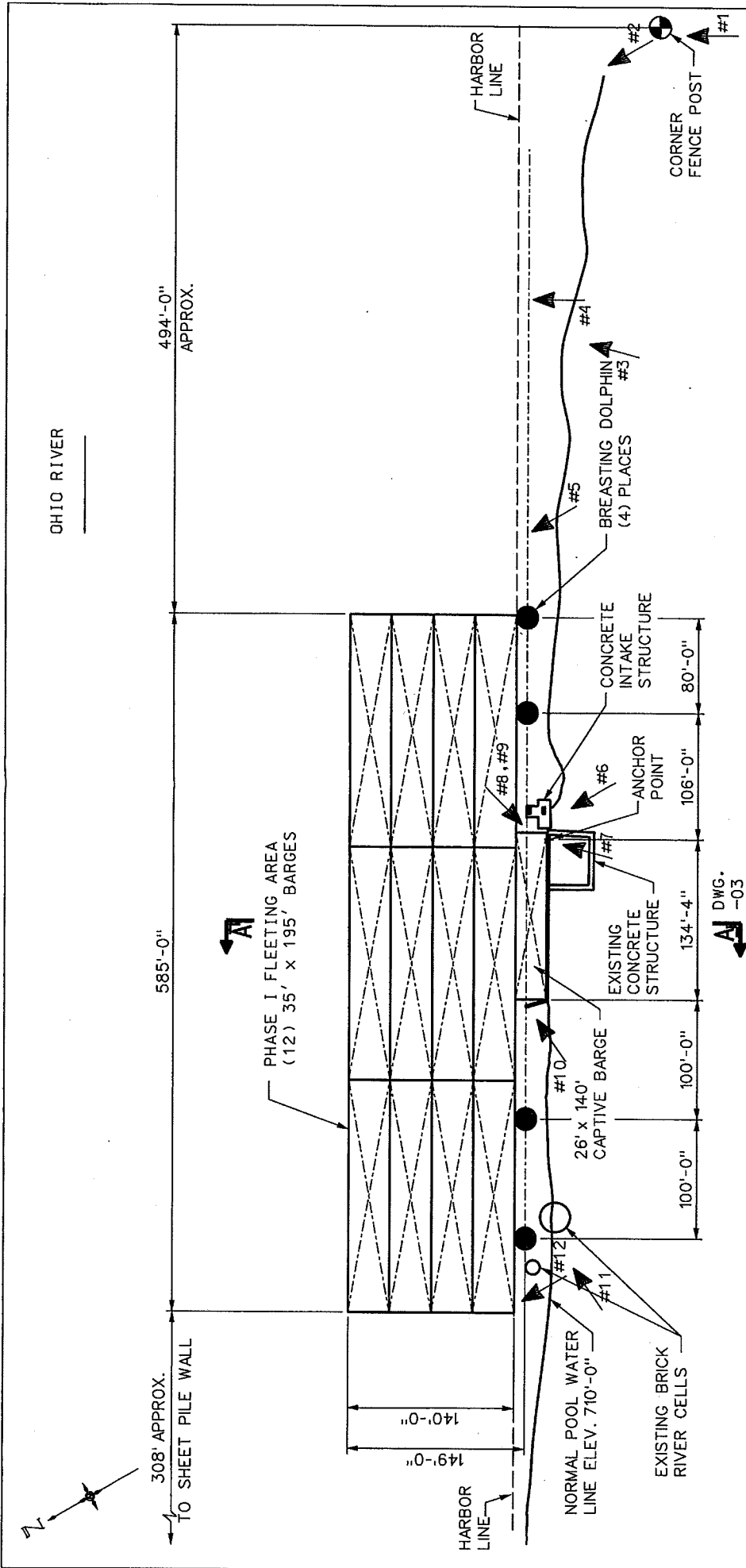
**/SIGNED/**

Karen A. Kochenbach  
Chief, Southern Section  
Regulatory Branch

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL RESOURCES  
TOPOGRAPHIC AND GEOLOGIC SURVEY

5' 00"      AMBRIDGE 11 MI.      EMSWORTH 1.5 MI.      579      580      581 2' 30"





<b>TENEQUIP, INC.</b> 270 LAKEVIEW ROAD, FORD CITY, PA 16226 PHONE: 724-763-1775 FAX: 724-763-1767 EMAIL: TENEQUIP@INDUSTREAM.NET COPYRIGHT © 2015, TENEQUIP, INC.		CONTRACT
CLIENT: <b>McKEES ROCKS INDUSTRIAL ENTERPRISES, INC.</b>		PROJECT: <b>PHASE I BARGE FLEETING AREA</b>
COMPONENT: <b>GENERAL ARRANGEMENT - PLAN</b>		DRAWING NO. <b>MRE-20-01</b>
DRAWN BY: <b>NEWISC</b>	CHECKED BY: <b>GLW</b>	DATE: <b>4/13/15</b>
SCALE: <b>1" = 80'</b>		



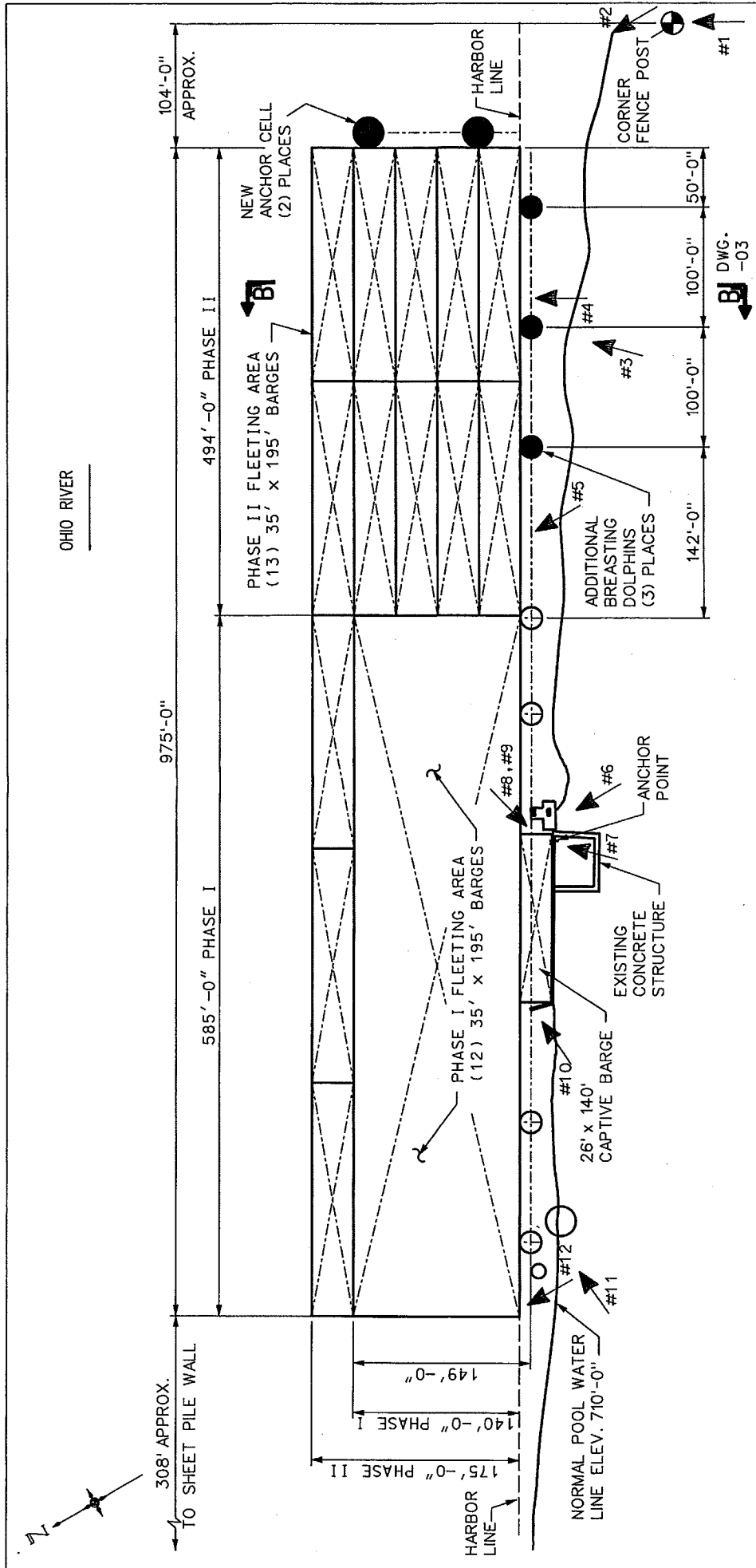
**PHASE I  
PLAN**

ISSUED FOR PERMITTING 4/15/2015

INDICATES PHOTOGRAPHY & HAS THE DIRECTION THE SHOT WAS TAKEN

DWG. -03

OHIO RIVER



<p><b>TENEQUIP, INC.</b>          270 LAKEVIEW ROAD, FORD CITY, PA 16226          PHONE: 724-763-1775 FAX: 724-763-1767 EMAIL: TENEQUIP@MINDSTREAM.NET          COPYRIGHT © 2015, TENEQUIP, INC.</p>		CONTRACT
<p>CLIENT: <b>McKEES ROCKS INDUSTRIAL ENTERPRISES, INC.</b></p>		
<p>PROJECT: <b>PHASE II BARGE FLEETING AREA</b></p>		
<p>COMPONENT: <b>GENERAL ARRANGEMENT - PLAN</b></p>		DRAWING NO. <b>MRE-20-02</b>
DRAWN BY: <b>NEWISE</b>	CHECKED BY: <b>GLW</b>	DATE: <b>4/13/15</b>
		SCALE: <b>1" = 80'</b>

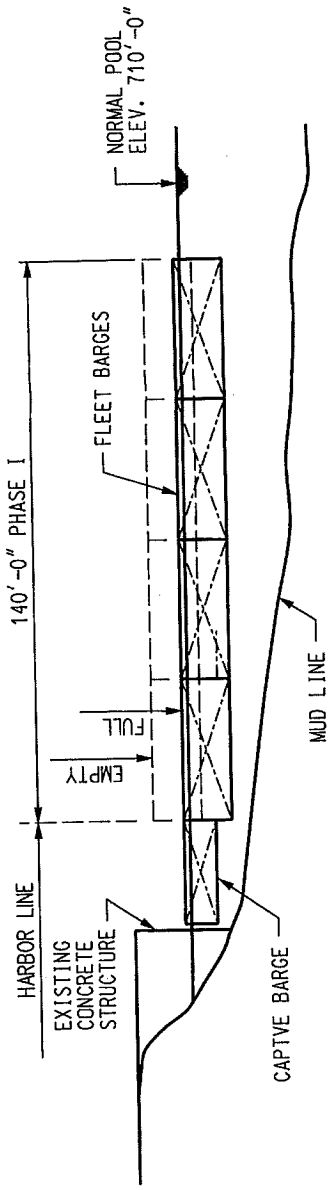


*George L. Wick*

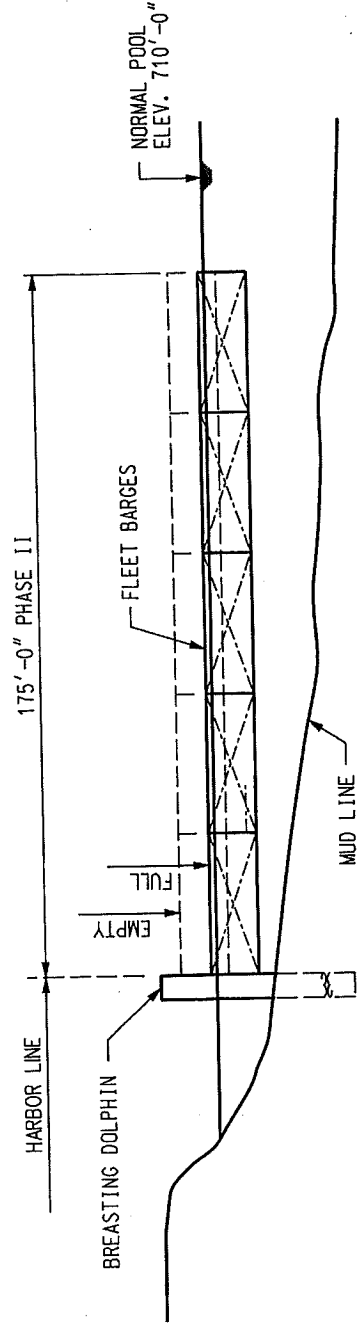
**PHASE II  
PLAN**

ISSUED FOR PERMITTING 4/15/2015

INDICATES PHOTOGRAPH # AND THE DIRECTION THE SHOT WAS TAKEN



**SECTION A-A**  
DWG. MR1E-20-01



**SECTION B-B**  
DWG. MR1E-20-02



*George L. Wick*

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<p>CLIENT: MCKEES ROCKS INDUSTRIAL ENTERPRISES, INC.</p>		<p>DATE: 4/15/15</p>
<p>PROJECT: PHASE I and II FLEETING AREAS</p>		<p>DRAWING NO. MR1E-20-03</p>
<p>COMPONENT: GENERAL ARRANGEMENT - SECTIONS</p>		<p>SCALE: 1" = 30'</p>
<p>DRAWN BY: NEWISE</p>	<p>CHECKED BY: GJW</p>	<p>DATE: 4/15/15</p>

ISSUED FOR PERMITTING 4/15/2015