



Public Notice

**U.S. Army Corps
of Engineers**
Pittsburgh District

In Reply Refer to
Notice No. below

US Army Corps of Engineers, Pittsburgh District
1000 Liberty Avenue
Pittsburgh, PA 15222-4186

Application No. **CELRP-RG-S 2021-00024**

Date: **11 January 2022**

Notice No. **22-01**

Closing Date: **10 February 2022**

1. **TO ALL WHOM IT MAY CONCERN:** The following application has been submitted for a Department of the Army Permit under the provisions of Section 404 of the Clean Water Act.
2. **APPLICANT:** Churchill Creek Project, LLC
3. **LOCATION:**
City/State: Churchill, Pennsylvania
County: Allegheny
Waterway: UNTs to Monongahela River
Lat/Long: 40.441797, -79.850399
4. **PURPOSE AND DESCRIPTION OF WORK:** Project activities include the construction of a fulfillment and sorting center with a building footprint of approximately 634,812 square feet, access roads, parking areas, the installation/extension of utility & stormwater appurtenances, and the temporary deployment of E&S control measures. The project would also include the construction of a new entrance to an adjacent Westinghouse facility within the southeast portion of the site. The project would temporarily impact 0.171 acre of wetland and permanently impact 1,361 linear feet of waterway and 1.66 acre of a pond.
5. **ENCROACHMENT PERMIT:** The applicant may be required to obtain a Water Obstruction and Encroachment Permit which includes 401 Water Quality Certification from the:

*Pennsylvania Department of Environmental Protection
Southwest Regional Office
Waterways and Wetlands Section
400 Waterfront Drive
Pittsburgh, PA 15222-4745

Telephone: 412-442-4000*
6. **IMPACT ON NATURAL RESOURCES:** The District Engineer has consulted the

most recently available information and has determined that the project may affect, but is not likely to adversely affect endangered species or threatened species, or result in destruction or adverse modification of habitat of such species which has been determined to be critical. This Public Notice serves as a request to the U.S. Fish and Wildlife Service for any additional information they may have on whether any listed or proposed to be listed endangered or threatened species may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1972 (as amended). If the U.S. Fish and Wildlife Service concurs with the may affect, not likely to adversely affect determination please respond with written concurrence.

7. IMPACT ON CULTURAL RESOURCES: The National Register of Historic Places has been consulted, and it has been determined that there are no properties currently listed on the register which would be directly affected by the proposed work. If we are made aware, as a result of comments received in response to this notice, or by other means, of specific archeological, scientific, prehistorical, or historical sites or structures which might be affected by the proposed work, the District Engineer will immediately take the appropriate action necessary pursuant to the National Historic Preservation Act of 1966 - Public Law 89-665 as amended (including Public Law 96-515).

8. PUBLIC INVOLVEMENT: Any person may request, in writing, within the comment period specified in the paragraph below entitled "RESPONSES," that a public hearing be held to consider this application. The requests for public hearing shall state, with particularity, the reasons for holding a public hearing.

9. EVALUATION: Interested parties are invited to state any objections they may have to the proposed work. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposals must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people.

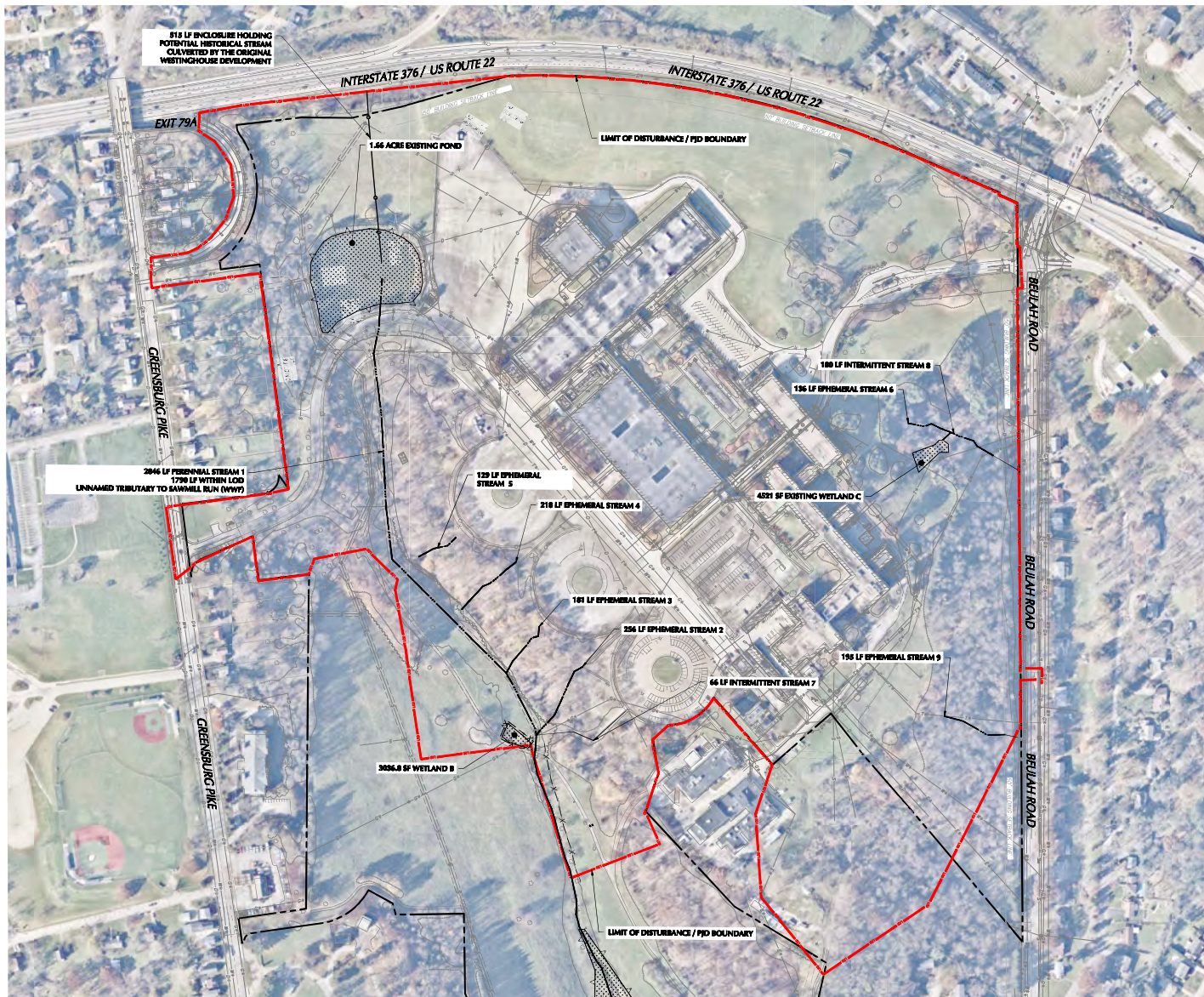
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess

impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the overall public interest of the proposed activity. The evaluation of the impact of the activity on the public interest will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency, under the authority of Section 404(b) of the Clean Water Act (40 CFR Part 230).

10. **RESPONSES:** A permit will be granted unless its issuance is found to be contrary to the public interest. Written statements concerning the proposed activity should be received in this office on or before the closing date of this Public Notice in order to become a part of the record and to be considered in the final determination. Any objections which are received during this period may be forwarded to the applicant for possible resolution before the determination is made whether to issue or deny the requested DA Permit. All responses to this notice should be directed to the Regulatory Division, attn. Jeremy Roberts at the above address, by telephoning (412) 395-7181, or by e-mail at jeremy.n.roberts@usace.army.mil. Please refer to CELRP-RG 2021-00024 in all responses.

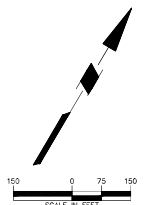


Jon T. Coleman
Chief, South Branch
Regulatory Division



LEGEND (NOT DRAWN TO SCALE)

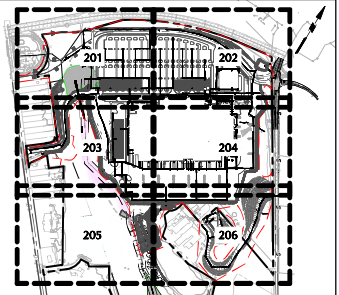
⊙	MONUMENTATION FOUND (TYPE AS NOTED)	DEL	DEED OF RECORD
⊙	SEE P. 8, 8" STEEL PIN WITH CAP "LANSAN"	AC	ADJACENT
⊙	SEE ONLY NAIL	CALC	CALCULATED
⊙	HYDRAUNT	ONS	OBSERVED
⊙	STAND PIPE	SQ. FT.	SQUARE FEET
⊙	ROOF DRAIN	CSR	CITY SURVEY RECORD
⊙	BOLLARD	AWW	ALDOTT'S FILE ALMANKA
⊙	STREET LIGHT	PN	PARCEL NUMBER
⊙	AREA LIGHT	VOL	VOLT VOLUNT
⊙	SIGNAL POLE	PG	PAGE
⊙	POWER POLE	LSA	LANDSCAPE AREA
⊙	GUY WIRE	CP	CONCRETE PAD
⊙	MANHOLE (TYPE AS LABELED)	CC	CONCRETE CURB
⊙	WATER VALVE	EP	EDGE OF PAVEMENT
⊙	GAS VALVE	FINC	FINC (TYPE AS NOTED)
⊙	UNDERGROUND VALVE	---	SUBJECT PROPERTY LINE
⊙	CATCH BASIN	---	EASEMENT LINE
⊙	CLEAN OUT	---	TREE LINE
⊙	SEWER	---	GRADE RAIL (TYPE AS NOTED)
⊙	WETLAND	ST	STEAM LINE
⊙	ELECTRIC BOX	---	SEWERAGE PIPE
⊙	ELECTRIC METER	---	DOWNSIDE SEWER LINE
⊙	GAS METER	---	GAS LINE
⊙	WATER METER	---	WATER LINE
⊙	TELEPHONE BOX	---	ELECTRIC LINE
⊙	TRANSFORMER POLE	---	COMMUNICATION LINE
⊙	DOOR	---	SAWSTAY LINE
⊙	DOUBLE DOOR	---	DRAINAGE LINE
⊙	GARAGE DOOR	---	REFERENCE UTILITY LINE (TYPE AS NOTED) - PLOTTED FROM EXISTING MAPS
---		---	LIMIT OF DISTURBANCE / P/D BOUNDARY



Date	Description	No.
Revisions		

LANGAN
 Langan Engineering and Environmental Services, Inc.
 2400 Ansys Drive, Suite 403
 Carlisle, PA 15317
 T: 724.514.5100 F: 724.514.5101 www.langan.com

Drawing Title	Project No.	Exhibit	
NATURAL RESOURCES EXHIBIT	250078701	VA101	
	Date		11/22/2021
	Drawn By		
	Checked By		



E&S LEGEND

PROPERTY BOUNDARY	.....
FILTER SOCK	.....
TRENCH DRAIN PROTECTION	▨
SUPER SILT FENCE	▨
CONSTRUCTION ENTRANCE	▨
CONCRETE WASH AREA	▨
INLET PROTECTION	▨
EROSION CONTROL BLANKET	▨
SOIL NAME	OLD TYPE B
SOIL TYPE BOUNDARY	.....
LIMIT OF DISTURBANCE	.....
STREAM	.....
DRAINAGE SWALE	.....
LIMIT OF CLEARING AND GRUBBING	.....
RIPARIAN BUFFER EASEMENT	.....
EXISTING WETLAND	.....
WETLAND IMPACT	.....
FLOODWAY IMPACT	.....
STREAM IMPACT	.....
POND IMPACT	.....

UTILITY LEGEND

	EXISTING	PROPOSED
ROW BOUNDARY
SANITARY SEWER
SANITARY MANHOLE
SANITARY LINE
STORM SEWER
STORM MANHOLE/OUTLET CONTROL STRUCTURE
CATCH BASIN
TRENCH DRAIN
UNDERGROUND WATER LINE
UNDERGROUND FIRE LINE
FIRE HYDRANT
WATER VALVE
GAS LINE
UNDERGROUND COMMUNICATIONS AND ELECTRIC LINE
UNDERGROUND TELEPHONE LINE
UNDERGROUND ELECTRIC LINE
OVERHEAD ELECTRIC LINE
ELECTRIC MANHOLE
ELECTRIC STRUCTURE
UTILITY POLE

NOTES:
 THE STREAM AND EPHEMERAL STREAMS SHOWN ON THESE PLANS WAS TAKEN FROM A REPORT TITLED "GLACIAL RESOURCES DELINEATION" PREPARED BY COPPERHEAD ENVIRONMENTAL CONSULTING, INC. DATED APRIL, OCTOBER 5, 2020.



Date	Description	No.
09/17/2021	PA DEP TECHNICAL COMMENTS	2

LANGAN

Langan Engineering and Environmental Services, Inc.
 2400 Ansys Drive, Suite 403
 Canonsburg, PA 15317
 T: 724.514.5100 F: 724.514.5101 www.langan.com

Project
CHURCHILL SITE
 CHURCHILL BOROUGH
 ALLEGHENY COUNTY PENNSYLVANIA

Drawing Title
OVERALL SOIL EROSION & SEDIMENT CONTROL PHASE II PLAN

Project No.	250078701	Drawing No.	CE200
Date	11/22/2021		
Drawn By	NRK		
Checked By	CAD		