

**U.S. Army Corps
of Engineers**
Pittsburgh District

Public Notice

In Reply Refer to
Notice No. below

US Army Corps of Engineers, Pittsburgh District
1000 Liberty Avenue
Pittsburgh, PA 15222-4186

Application No. 2008-2182

Date: January 25, 2019

Notice No. 19-02

Closing Date: February 8, 2019

1. TO ALL WHOM IT MAY CONCERN: The following application has been submitted for a Department of the Army Permit under the provisions of Section 10 of the Rivers and Harbors Act of 1899.
2. APPLICANT: Freeport Terminals, Inc.
P.O. Box 29
Butler, Pennsylvania 16003
3. LOCATION: Along the Allegheny River, right bank, Mile 29.75 in Freeport, Armstrong County, Pennsylvania
4. PURPOSE AND DESCRIPTION OF WORK: The applicant proposes to re-new their previously issued permit to perform maintenance dredging, as necessary, for a period of 10 years, at their existing barge docking facility to ensure sufficient draft for the safe loading and discharging of various cargoes to and from barges. Approximately 1,200 cubic yards of material will be removed from a 1,192-foot area downstream of the embayment, a 208-foot area upstream of the embayment, and a 445-foot area inside the embayment, bringing the total length of dredging to 1,845 feet. Width and depth of dredging will be 45 feet and 12 feet, respectively. All dredged material will be dewatered and placed on site in a manner to preclude its re-entry into the waterway.
5. ENCROACHMENT PERMIT: The applicant has an existing Encroachment Permit No. E30-333 from the Pennsylvania Department of Environmental Protection.
6. IMPACT ON NATURAL RESOURCES: The District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect endangered species or threatened species, or result in destruction or adverse modification of habitat of such species which has been determined to be critical. This Public Notice serves as a request to the U.S. Fish and Wildlife Service for any additional information they may have on whether any listed or proposed to be listed endangered or threatened species may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1972 (as amended). If the U.S. Fish and Wildlife Service concurs with the may affect, not likely to adversely affect determination please respond with written concurrence.

7. IMPACT ON CULTURAL RESOURCES: The National Register of Historic Places has been consulted, and it has been determined that there are no properties currently listed on the register which would be directly affected by the proposed work. If we are made aware, as a result of comments received in response to this notice, or by other means, of specific archeological, scientific, prehistorical, or historical sites or structures which might be affected by the proposed work, the District Engineer will immediately take the appropriate action necessary pursuant to the National Historic Preservation Act of 1966 - Public Law 89-665 as amended (including Public Law 96-515).

8. PUBLIC INVOLVEMENT: Any person may request, in writing, within the comment period specified in the paragraph below entitled "RESPONSES," that a public hearing be held to consider this application. The requests for public hearing shall state, with particularity, the reasons for holding a public hearing.

9. EVALUATION: Interested parties are invited to state any objections they may have to the proposed work. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposals must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people. The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the overall public interest of the proposed activity.

10. RESPONSES: A permit will be granted unless its issuance is found to be contrary to the public interest. Written statements concerning the proposed activity should be received in this office on or before the closing date of this Public Notice in order to become a part of the record and to be considered in the final determination. Any objections which are received during this period may be forwarded to the applicant for possible resolution before the determination is made whether to issue or deny the requested DA Permit. All responses to this notice should be

CELRP-RG

Public Notice No. 19-02

directed to the Regulatory Division, attn Linda Everley at the above address, by telephoning (412) 395-7152, or by e-mail at Linda.L.Everley@usace.army.mil. Please refer to CELRP-RG 2008-2182 in all responses.

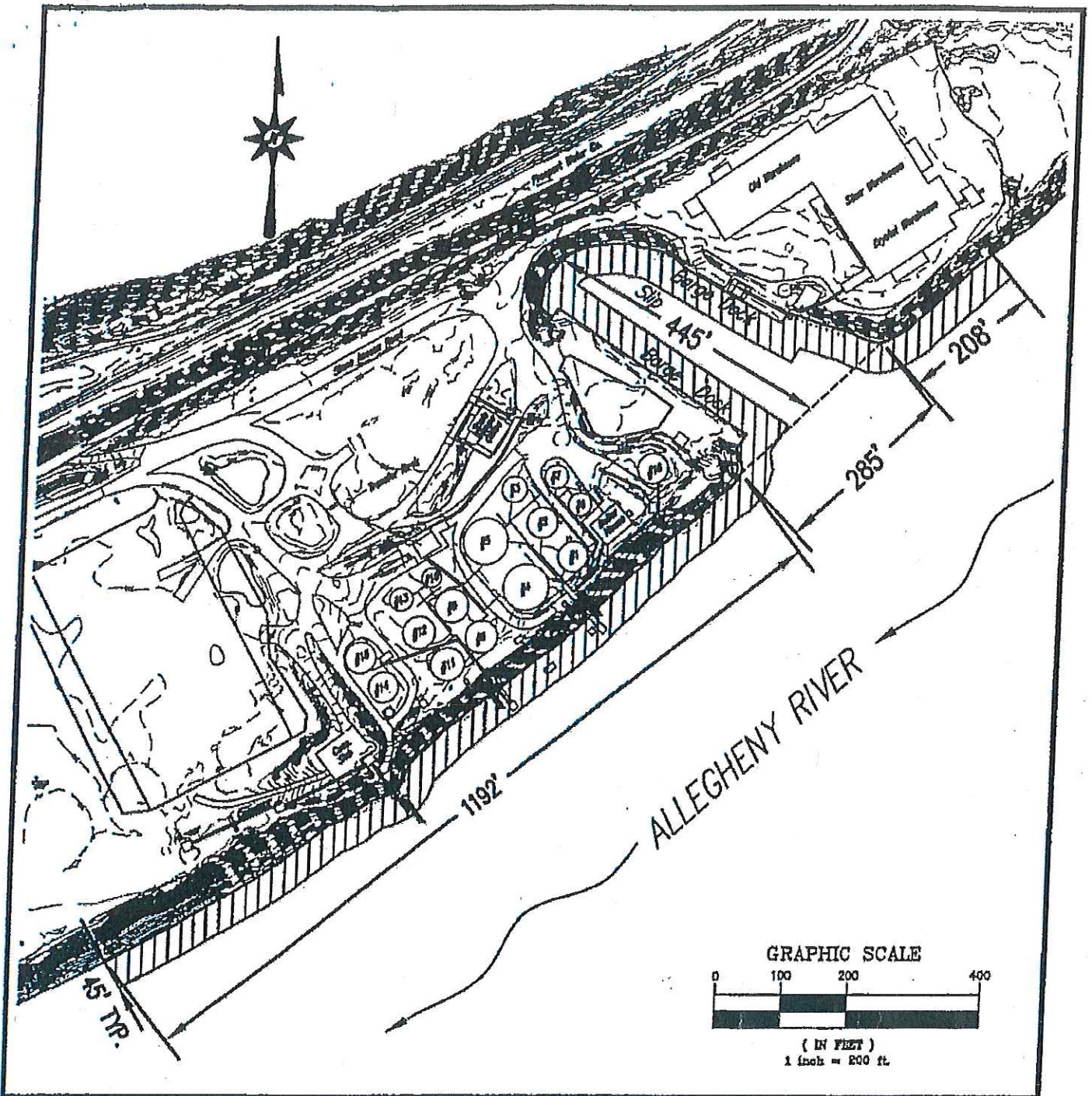
FOR THE DISTRICT ENGINEER:

/signed/

Tyler J Bintrim *for*

Jon T. Coleman

Acting Chief, Regulatory Division



**MAINTENANCE DREDGING OF
BARGE LOADING & UNLOADING AREAS**

SITUATE IN:
ALLEGHENY RIVER MILE 29.7±
FREEPORT BOROUGH, ARMSTRONG COUNTY, PA.

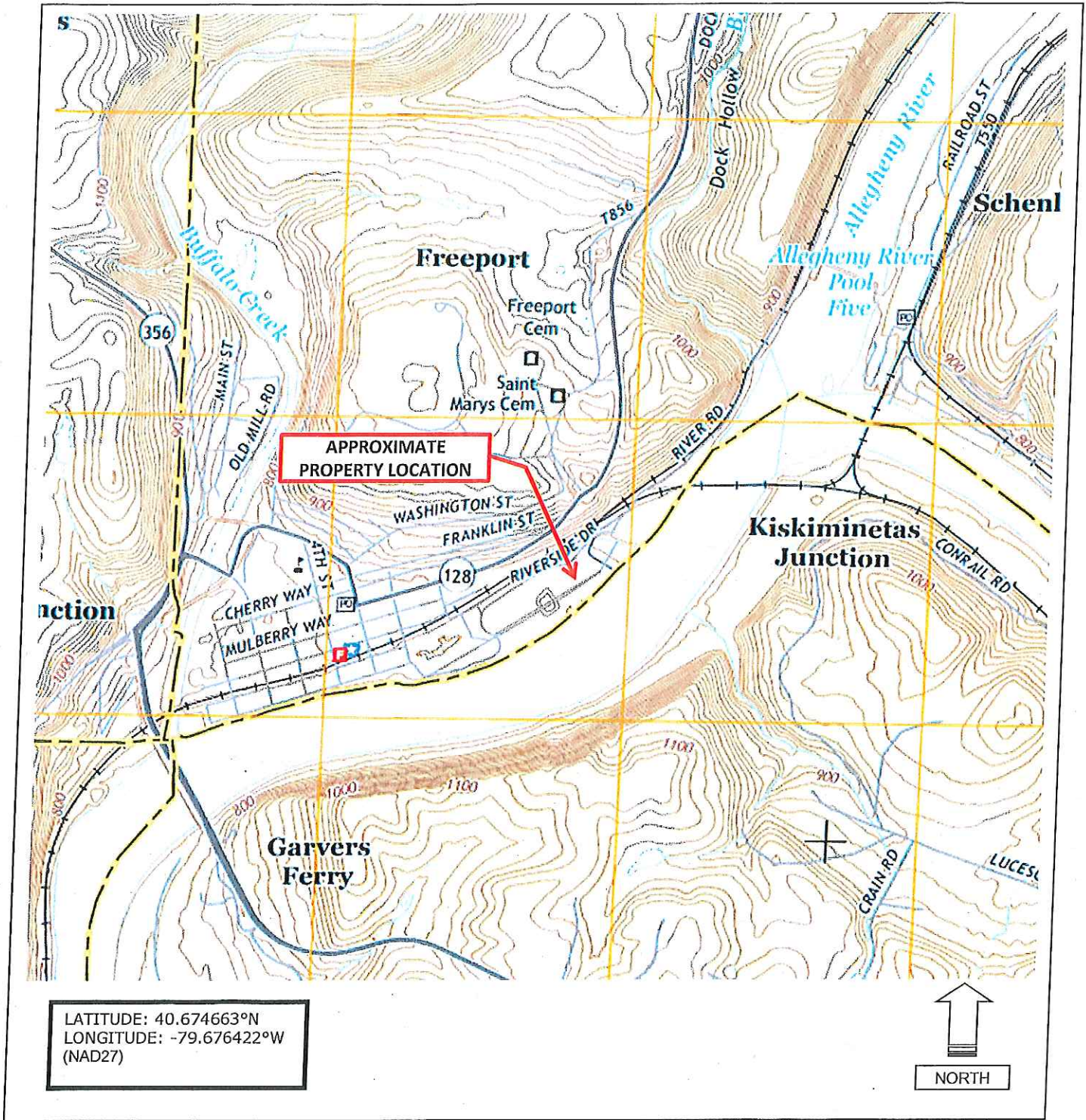
PREPARED FOR:
FREEPORT TERMINALS, INC.

SENATE ENGINEERING COMPANY
ENGINEERS — PLANNERS — SURVEYORS

UNIVERSITY OF PITTSBURGH
APPLIED RESEARCH CENTER
420 WILLIAM PITT WAY, PITTSBURGH, PA. 15238
PHONE (412) 826-5454
FAX (412) 826-5458


DRAWN BY: SJM	CHECKED BY: WFB	DATE: 8/12/08	SCALE: 1" = 200'
JOB NUMBER: 8744	DRAWING NUMBER: A-5155	1 of 1	

2008-2182

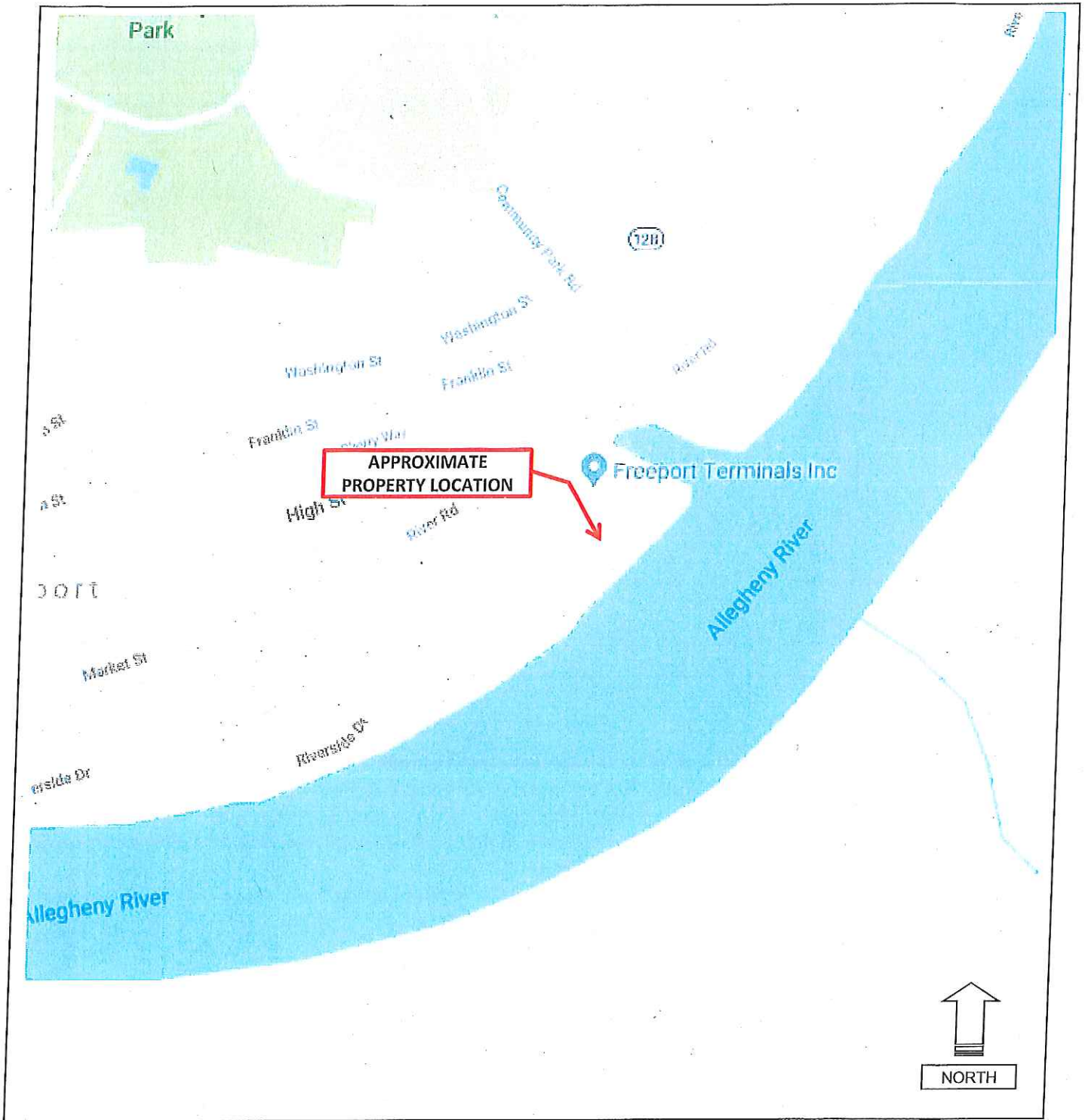


MAP REFERENCE: USGS 7.5 MINUTE TOPOGRAPHIC MAPS - FREEPORT, PA (2016)

NOT TO SCALE


 KU Resources, Inc.	SITE LOCATION MAP	
	FREEPORT TERMINALS, INC. 700 RIVERSIDE DRIVE FREEPORT, PA 16229	
	Prepared for: FREEPORT TERMINALS, INC.	
	DRAWN BY:	SAG 11/30/18
	CHECKED BY:	SAG 11/30/18
APPROVED BY:	SAG 11/30/18	
DRAWING NO.		
FIGURE 1		

2008-2182

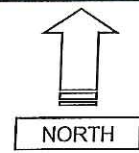


MAP REFERENCE: GOOGLE MAPS

NOT TO SCALE


 KU Resources, Inc.	STREET LOCATION MAP		DRAWN BY:	SAG	11/30/18
	FREEPORT TERMINALS, INC. 700 RIVERSIDE DRIVE FREEPORT, PA 16229		CHECKED BY:	SAG	11/30/18
	<small>Prepared for:</small> FREEPORT TERMINALS, INC.		APPROVED BY:	SAG	11/30/18
			DRAWING NO.		
			FIGURE 2		

2008-2182

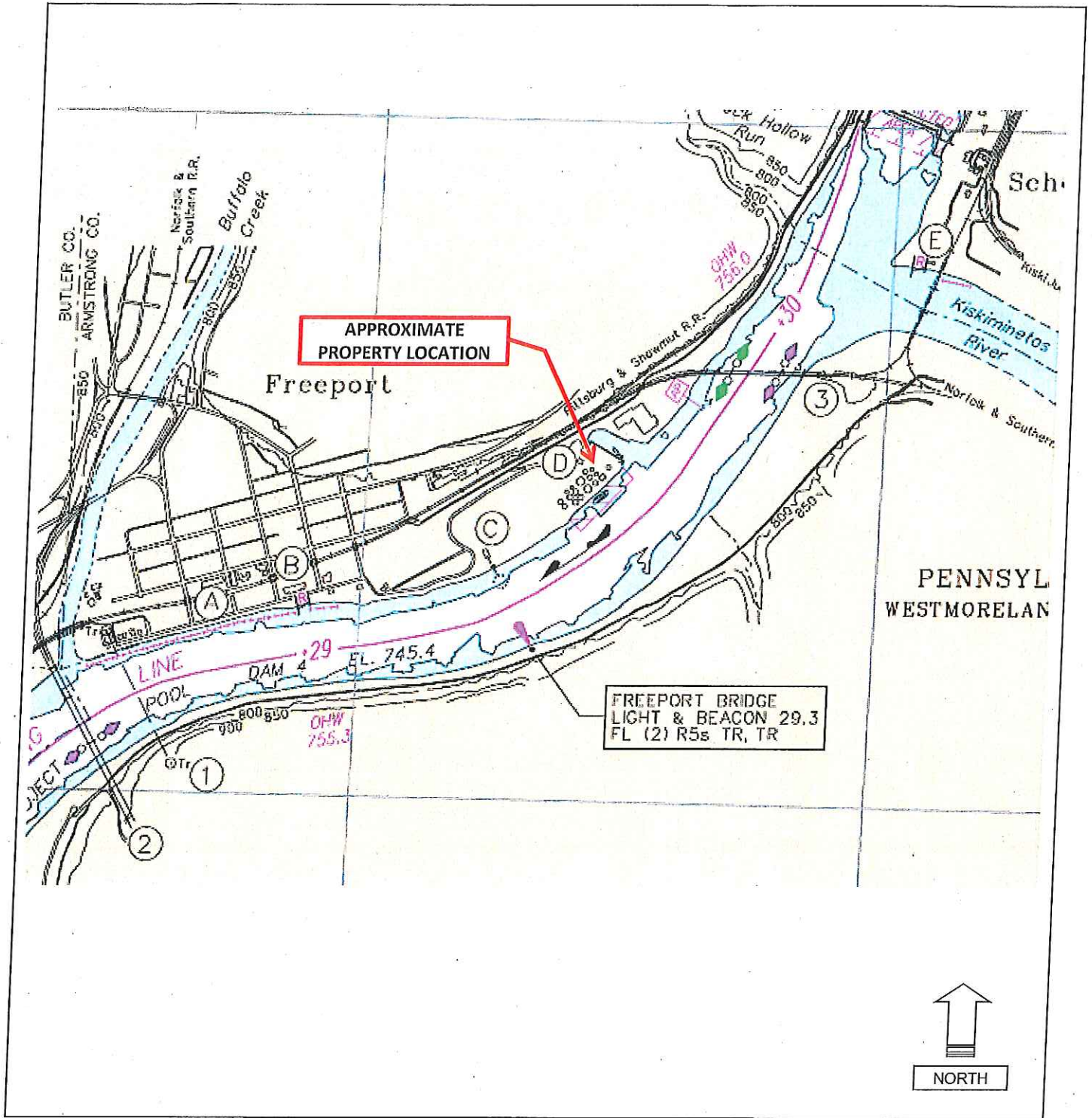


MAP REFERENCE: GOOGLE MAPS

NOT TO SCALE


 KU Resources, Inc.	AERIAL PHOTOGRAPH		DRAWN BY:	SAG	11/30/18
	FREEPORT TERMINALS, INC.		CHECKED BY:	SAG	11/30/18
	700 RIVERSIDE DRIVE		APPROVED BY:	SAG	11/30/18
	FREEPORT, PA 16229		DRAWING NO.		
	Prepared for: FREEPORT TERMINALS, INC.		FIGURE 3		

#2008-2182



MAP REFERENCE: US ARMY CORPS OF ENGINEERS PITTSBURGH DISTRICT ALLEGHENY RIVER NAVIGATION CHARTS JANUARY 2004

NOT TO SCALE

 KU Resources, Inc.	NAVIGATION CHART		DRAWN BY:	SAG	11/30/18
	FREEPORT TERMINALS, INC. 700 RIVERSIDE DRIVE FREEPORT, PA 16229		CHECKED BY:	SAG	11/30/18
	Prepared for: FREEPORT TERMINALS, INC.		APPROVED BY:	SAG	11/30/18
			DRAWING NO.		
			FIGURE 4		

2008-2182