



**U.S. Army Corps  
of Engineers**  
Pittsburgh District

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# Public Notice

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In Reply Refer to  
Notice No. below

US Army Corps of Engineers, Pittsburgh District  
1000 Liberty Avenue  
Pittsburgh, PA 15222-4186

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Application No. LRP 2019-1080

Date: February 10, 2020

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Notice No. 20-2(A)

Closing Date: March 22, 2020

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## NOTICE OF PUBLIC MEETING/HEARING

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1. TO ALL WHOM IT MAY CONCERN: This document supplements Notice No. 20-2 and notifies the public of an upcoming meeting/hearing, jointly held by The Ohio Environmental Protection Agency (OEPA) and The United States Army Corps of Engineers (Corps), for a project proposed by General Motors LLC on behalf of GigaPower LLC. General Motors LLC proposes to develop approximately 158 acres of land located in the Village of Lordstown, Trumbull County, Ohio, to construct a mass-production battery cell manufacturing plant to supply battery-electric vehicles (Project). Notice No. 20-2, published on January 15, 2020, can be found at the following address:

[https://www.lrp.usace.army.mil/Portals/72/LRP%202019-1080%20Public%20Notice%2020-2\\_1.pdf](https://www.lrp.usace.army.mil/Portals/72/LRP%202019-1080%20Public%20Notice%2020-2_1.pdf)

The Project requires a Clean Water Act permit from the Corps and water quality certification from OEPA (33 USC 1344, 1341).

2. PUBLIC INVOLVEMENT: The Corps' participation in this joint public meeting/hearing is governed by its authority under the Clean Water Act and its public hearing regulations (33 CFR Part 327). This public meeting/hearing is being conducted to acquire information and/or evidence which will be considered in evaluating the Department of Army permit application, and to afford the public an opportunity to present their views, opinions, and information on the permit application. All interested parties, including officials from local governments, associations, or private citizens, are invited to attend.

Agenda: Registration and an informal open house forum will occur from 5 to 6 p.m. The open house will be followed by a public information session (question and answer) and a public hearing portion, at which point oral statements will be heard and written statements will be accepted. All statements, oral and written, will become part of the official record of the application and will be considered. Individuals who wish to give oral statements during the public hearing portion may do so by registering at the registration desk on the evening of the hearing. Public speaking times may be limited to three minutes or less based on the number of individuals wishing to speak. Additional comments may be submitted in writing on the day of the hearing or by mail to the attention of Regulatory Branch at the address at the top of this Public Notice.

**Written comments will be accepted on or before 4 p.m., March 22, 2020**

Hearing date, time, and location:

Date: Thursday, March 12, 2020

Time: Registration begins at 5:00 p.m.  
Public Information Session and Hearing begin at 6:00 p.m.

Location: Lordstown High School – Crawford Auditorium  
1824 Salt Springs Road  
Warren, OH 44481

3. **RESPONSES:** Subject to other guidelines and criteria, a Clean Water Act permit will be granted unless its issuance is found to be contrary to the public interest (33 CFR 320.4(a)(1)). Statements concerning the proposed activity may be submitted to this office on or before 4:00 PM on March 22, 2020 in order to become a part of the record and to be considered in the final determination. Any comments which are received during this period may be forwarded to the applicant for response and/or resolution before the determination is made whether to issue or deny the requested Corps' permit. All responses to this notice should be directed to the Regulatory Division, attn Matthew Gilbert at the above address, by telephoning (412) 395-7189, or by e-mail at:

[Matthew.C.Gilbert@usace.army.mil](mailto:Matthew.C.Gilbert@usace.army.mil)

Please refer to CELRP-RG 2019-1080 in all responses.

FOR THE DISTRICT ENGINEER:

//SIGNED//

Scott A. Hans  
Chief, Regulatory Division