

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** October 5, 2018

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** Summit Ridge, SPK-2018-00846

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: Nevada County/parish/borough: Douglas County City:  
Center coordinates of site (lat/long in degree decimal format): Lat. 39.0544°, Long. -119.8124°  
Universal Transverse Mercator: 11 255985.07 4326579.6  
Name of nearest waterbody: Carson River  
Name of watershed or Hydrologic Unit Code (HUC): Upper Carson, 16050201

- Check if map/diagram of review area is available upon request.  
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: October 4, 2018  
 Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Aquatic Resource Assessment Summit Ridge, Appendix A, Prepared by Resource Concepts, Inc, October 3, 2018  
 Data sheets prepared/submitted by or on behalf of the applicant/consultant. Aquatic Resource Assessment Summit Ridge, Appendix C, Prepared by Resource Concepts, Inc, October 3, 2018  
 Office concurs with data sheets/delineation report.  
 Office does not concur with data sheets/delineation report.  
 Data sheets prepared by the Corps: [Description]  
 U.S. Geological Survey Hydrologic Atlas: [Source]  
 USGS NHD data.  
 USGS 8 and 12 digit HUC maps.  
 U.S. Geological Survey map(s): [Scale and Quad Name]  
 USDA Natural Resources Conservation Service Soil Survey. Citation: Web Soil Survey. <https://websoilsurvey.sc.egov.usda.gov/App/WebSoilSurvey.aspx>. Accessed October 4, 2018  
 National wetlands inventory map(s): <https://www.fws.gov/wetlands/Data/Mapper.html>. Accessed October 4, 2018  
 State/Local wetland inventory map(s): [Description]  
 FEMA/FIRM maps: [Description]  
 100-year Floodplain Elevation is: [Elevation] (National Geodetic Vertical Datum of 1929 / North American Vertical Datum of 1988)  
 Photographs (Aerial): Google Earth Pro, June 7, 2018, Imagery Date  
 Photographs (Other): Aquatic Resource Assessment Summit Ridge, Appendix B, Prepared by Resource Concepts, Inc, October 3, 2018  
 Previous determination(s): [File # and date of response letter]  
 Applicable/supporting case law: [Description]  
 Applicable/supporting scientific literature: [Description]  
 Other information (please specify): [Description]

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** The approximately 30-acre project site consists entirely of uplands.

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.