

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** March 8, 2019

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** Blue Diamond Senior Apartments, SPK-2019-00131

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: Nevada County/parish/borough: Clark County City: Enterprise  
Center coordinates of site (lat/long in degree decimal format): Lat. 36.0196°, Long. -115.2924°  
Universal Transverse Mercator: 11 653869.89 3987478.75  
Name of nearest waterbody: Tropicana Wash  
Name of watershed or Hydrologic Unit Code (HUC): Las Vegas Wash, 15010015

- Check if map/diagram of review area is available upon request.  
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: March 7, 2019  
 Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Clark County Dept of Social Service Letter, dated February 19, 2019  
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.  
 Office concurs with data sheets/delineation report.  
 Office does not concur with data sheets/delineation report.  
 Data sheets prepared by the Corps:  
 U.S. Geological Survey Hydrologic Atlas:  
 USGS NHD data.  
 USGS 8 and 12 digit HUC maps.  
 U.S. Geological Survey map(s): Blue Diamond SE, NV 2018  
 USDA Natural Resources Conservation Service Soil Survey. Citation: Web Soil Survey. <https://websoilsurvey.sc.egov.usda.gov/App/WebSoilSurvey.aspx>. Accessed March 6, 2019  
 National wetlands inventory map(s): <https://www.fws.gov/wetlands/Data/Mapper.html>. Accessed March 6, 2019  
 State/Local wetland inventory map(s):  
 FEMA/FIRM maps: 32003C2545F eff. 11/16/2011  
 100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929 / North American Vertical Datum of 1988)  
 Photographs (Aerial): Google Earth Pro, dated May 9, 2018 & May 13, 2017  
 Photographs (Other): Clark County Dept of Social Service Letter, dated February 19, 2019. Google Street-view March 2018  
 Previous determination(s):  
 Applicable/supporting case law:  
 Applicable/supporting scientific literature:  
 Other information (please specify):

**1. B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** The property does not contain any areas that would satisfy technical criteria for a waters of the U.S. The closest USGS mapped waterway, Tropicana Wash, is approximately 0.5-miles to the north. There is no surface connection to a Traditional Navigable Water (TNW) and no evidence of a subsurface connection. The closest TNW is Lake Mead, which is approximately 25-miles to the east.

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.