

**National Interagency Coordination Center  
Incident Management Situation Report  
Friday, March 11, 2022 – 0730 MDT  
National Preparedness Level 1**

**National Fire Activity (March 4 – March 10, 2022):**

|                               |                     |
|-------------------------------|---------------------|
| Initial attack activity:      | Light (1,365 Fires) |
| New large incidents:          | 58                  |
| Large fires contained:        | 56                  |
| Uncontained large fires: ***  | 15                  |
| Area Command teams committed: | 0                   |
| NIMOs committed:              | 0                   |
| Type 1 IMTs committed:        | 0                   |
| Type 2 IMTs committed:        | 0                   |

Nationally, there are 0 fires being managed under a strategy other than full suppression.

\*\*\*Uncontained large fires include only fires being managed under a full suppression strategy.

[Link](#) to Geographic Area daily reports.

[Link](#) to Understanding the IMSR.

**This report will post every Friday at 0730 Mountain time unless significant activity occurs.**

| <b>Active Incident Resource Summary</b> |                  |                         |              |                |                    |                        |                            |
|---|------------------|-------------------------|--------------|----------------|--------------------|------------------------|----------------------------|
| <b>GACC</b>                             | <b>Incidents</b> | <b>Cumulative Acres</b> | <b>Crews</b> | <b>Engines</b> | <b>Helicopters</b> | <b>Total Personnel</b> | <b>Change in Personnel</b> |
| AICC                                    | 0                | 0                       | 0            | 0              | 0                  | 0                      | 0                          |
| NWCC                                    | 0                | 0                       | 0            | 0              | 0                  | 0                      | 0                          |
| ONCC                                    | 0                | 0                       | 0            | 0              | 0                  | 0                      | 0                          |
| OSCC                                    | 1                | 553                     | 6            | 3              | 0                  | 90                     | -2                         |
| NRCC                                    | 0                | 0                       | 0            | 0              | 0                  | 0                      | 0                          |
| GBCC                                    | 0                | 0                       | 0            | 0              | 0                  | 0                      | 0                          |
| SWCC                                    | 1                | 2,958                   | 0            | 0              | 0                  | 3                      | -10                        |
| RMCC                                    | 5                | 14,550                  | 0            | 70             | 0                  | 201                    | 201                        |
| EACC                                    | 2                | 181                     | 0            | 1              | 0                  | 32                     | 32                         |
| SACC                                    | 65               | 111,720                 | 9            | 94             | 3                  | 717                    | 288                        |
| <b>Total</b>                            | <b>74</b>        | <b>129,962</b>          | <b>15</b>    | <b>168</b>     | <b>3</b>           | <b>1,043</b>           | <b>509</b>                 |

## Southern Area (PL 2)

New fires: 1,247  
 New large incidents: 51  
 Uncontained large fires: 11

\* **Chipola Complex** (3 fires), Florida Forest Service. Eighteen miles east of Panama City, FL. Heavy slash, brush and tall grass. Minimal fire behavior with creeping and smoldering. Evacuations in effect. Precipitation occurred over the fire area yesterday.

\* **Middle Creek**, Okmulgee Field Office, BIA. One mile north of Lamar, OK. Timber and tall grass. Moderate fire behavior with backing and creeping. Structures threatened.

\* **Bachelor Creek**, Okmulgee Field Office, BIA. Nine miles south of Bristow, OK. Timber. Moderate fire behavior with backing and creeping. Structures threatened.

\* **Otoe 7C**, Pawnee Agency, BIA. Eight miles northeast of Red Rock, OK. Brush and tall grass. No new information.

\* **Finn**, Osage Agency, BIA. Four miles southeast of Barnsdall, OK. Brush and timber. No new information.

\* **West Conners**, Osage Agency, BIA. Three miles north of Hominy, OK. Timber and tall grass. No new information.

\* **Swinging Rock**, Osage Agency, BIA. Six miles northwest of Okesa, OK. Timber. No new information.

\* **Rock Road**, Florida Forest Service. Fifteen northwest of Eugene, FL. Southern rough and timber. No new information. Last report unless significant activity occurs.

\* **Davis Road**, Florida Forest Service. Five miles southwest of Fort Meade, FL. Southern rough and tall grass. No new information. Last report unless significant activity occurs.

| Incident Name     | Unit   | Size   |      | %   | Ctn/<br>Comp | Est  | Personnel |      | Resources |     |      | Strc<br>Lost | \$\$<br>CTD | Origin<br>Own |
|-------------------|--------|--------|------|-----|--------------|------|-----------|------|-----------|-----|------|--------------|-------------|---------------|
|                   |        | Acres  | Chge |     |              |      | Total     | Chge | Crw       | Eng | Heli |              |             |               |
| * Chipola Complex | FL-FLS | 34,203 | ---  | 40  | Ctn          | 3/11 | 138       | ---  | 0         | 7   | 2    | 2            | 1.4M        | ST            |
| * Middle Creek    | OK-OMA | 1,200  | ---  | 80  | Ctn          | UNK  | 12        | ---  | 1         | 2   | 0    | 0            | 40K         | BIA           |
| * Bachelor Creek  | OK-OMA | 704    | ---  | 85  | Ctn          | UNK  | 22        | ---  | 1         | 2   | 0    | 0            | 40K         | BIA           |
| * Otoe 7C         | OK-PAA | 552    | ---  | 57  | Ctn          | UNK  | 4         | ---  | 0         | 2   | 0    | 0            | 15K         | BIA           |
| * Finn            | OK-OSA | 2,500  | ---  | 85  | Ctn          | UNK  | 27        | ---  | 0         | 4   | 0    | 2            | 8K          | BIA           |
| * West Conners    | OK-OSA | 145    | ---  | 85  | Ctn          | UNK  | 4         | ---  | 0         | 1   | 0    | 0            | 8K          | BIA           |
| * Swinging Rock   | OK-OSA | 434    | ---  | 80  | Ctn          | 3/17 | 25        | ---  | 0         | 5   | 0    | 0            | 7K          | BIA           |
| * Rock Road       | FL-FLS | 100    | ---  | 25  | Ctn          | UNK  | 9         | ---  | 0         | 0   | 0    | 0            | 1K          | ST            |
| * Davis Road      | FL-FLS | 1,085  | ---  | 90  | Ctn          | 3/11 | 9         | ---  | 0         | 0   | 0    | 0            | NR          | ST            |
| * Hwy 556         | MS-MSS | 775    | ---  | 100 | Ctn          | ---  | 5         | ---  | 0         | 0   | 0    | 0            | 155K        | PRI           |
| * 380 CR 513      | MS-MSS | 416    | ---  | 100 | Ctn          | ---  | 2         | ---  | 0         | 0   | 0    | 1            | 83K         | PRI           |
| * Big Pond        | OK-OMA | 220    | ---  | 100 | Ctn          | ---  | 16        | ---  | 1         | 1   | 0    | 0            | 45K         | BIA           |
| * River Road #4   | NC-NCS | 180    | ---  | 100 | Ctn          | ---  | 15        | ---  | 0         | 0   | 1    | 0            | 45K         | ST            |
| * 66              | OK-OKS | 6,667  | ---  | 100 | Ctn          | ---  | 0         | ---  | 0         | 0   | 0    | 0            | 42K         | ST            |

| Incident Name          | Unit   | Size  |      | %   | Ctn/<br>Comp | Est | Personnel |      | Resources |     |      | Strc<br>Lost | \$\$<br>CTD | Origin<br>Own |
|------------------------|--------|-------|------|-----|--------------|-----|-----------|------|-----------|-----|------|--------------|-------------|---------------|
|                        |        | Acres | Chge |     |              |     | Total     | Chge | Crw       | Eng | Heli |              |             |               |
| * Jackson Road         | NC-NCS | 1,060 | ---  | 100 | Ctn          | --- | 21        | ---  | 0         | 3   |      | 0            | 35K         | ST            |
| * 504 - 446            | MS-MSS | 163   | ---  | 100 | Ctn          | --- | 4         | ---  | 0         | 0   | 0    | 0            | 33K         | PRI           |
| * KY-KYS-000057        | KY-KYS | 235   | ---  | 100 | Ctn          | --- | 24        | ---  | 0         | 3   | 0    | 0            | 30K         | ST            |
| * Stagecoach           | OK-CNA | 186   | ---  | 100 | Ctn          | --- | 3         | ---  | 0         | 1   | 0    | 0            | 30K         | BIA           |
| Dustin Farms           | OK-OMA | 532   | 0    | 100 | Ctn          | --- | 6         | -5   | 0         | 1   | 0    | 0            | 30K         | BIA           |
| * Hwy 30               | NC-NCS | 170   | ---  | 100 | Ctn          | --- | 2         | ---  | 0         | 0   | 0    | 0            | 30K         | ST            |
| * 279 Bamacker         | MS-MSS | 150   | ---  | 100 | Ctn          | --- | 3         | ---  | 0         | 0   | 0    | 0            | 30K         | PRI           |
| 497th                  | OK-OKS | 193   | 0    | 100 | Ctn          | --- | 4         | -24  | 0         | 2   | 0    | 3            | 29K         | ST            |
| * J Chambers Rd        | MS-MSS | 140   | ---  | 100 | Ctn          | --- | 3         | ---  | 0         | 0   | 0    | 0            | 28K         | PRI           |
| * Vancleave 17103      | MS-MSS | 132   | ---  | 100 | Ctn          | --- | 5         | ---  | 0         | 0   | 0    | 0            | 26K         | PRI           |
| * SCR 18-3             | MS-MSS | 125   | ---  | 100 | Ctn          | --- | 8         | ---  | 0         | 0   | 0    | 0            | 25K         | PRI           |
| * Tippah CR 419        | MS-MSS | 119   | ---  | 100 | Ctn          | --- | 7         | ---  | 0         | 0   | 0    | 0            | 24K         | PRI           |
| * 145 Peters Road      | MS-MSS | 120   | ---  | 100 | Ctn          | --- | 4         | ---  | 0         | 0   | 0    | 0            | 24K         | PRI           |
| * Moses Ln and Hwy 84  | MS-MSS | 108   | ---  | 100 | Ctn          | --- | 2         | ---  | 0         | 0   | 0    | 0            | 22K         | PRI           |
| * 3470                 | OK-OKS | 376   | ---  | 100 | Ctn          | --- | 0         | ---  | 0         | 0   | 0    | 0            | 22K         | ST            |
| * Smith SCR503         | MS-MSS | 100   | ---  | 100 | Ctn          | --- | 8         | ---  | 0         | 0   | 0    | 0            | 20K         | PRI           |
| * 33605 Hwy 19         | MS-MSS | 100   | ---  | 100 | Ctn          | --- | 7         | ---  | 0         | 0   | 0    | 0            | 20K         | PRI           |
| * Tatum Salt Dome Road | MS-MSS | 100   | ---  | 100 | Ctn          | --- | 2         | ---  | 0         | 0   | 0    | 0            | 20K         | PRI           |
| * Panther              | FL-EAQ | 3,670 | ---  | 100 | Ctn          | --- | 0         | ---  | 0         | 0   | 0    | 0            | 20K         | DOD           |
| * Worth Medders        | GA-GAS | 360   | ---  | 100 | Ctn          | --- | 3         | ---  | 0         | 0   | 0    | 0            | 16K         | ST            |
| * Chambers             | OK-OSA | 598   | ---  | 100 | Ctn          | --- | 19        | ---  | 1         | 4   | 0    | 0            | 15K         | BIA           |
| Hoppy Hill             | OK-OMA | 314   | 0    | 100 | Ctn          | --- | 0         | -8   | 0         | 0   | 0    | 0            | 15K         | BIA           |
| Valley X Ranch         | OK-OKS | 2,100 | 54   | 100 | Ctn          | --- | 1         | -10  | 0         | 1   | 0    | 0            | 14K         | ST            |
| Fish Creek             | OK-OMA | 348   | 0    | 100 | Ctn          | --- | 4         | -7   | 0         | 1   | 0    | 1            | 12K         | BIA           |
| * St. Paul             | MS-MNF | 130   | ---  | 100 | Ctn          | --- | 8         | ---  | 0         | 1   | 0    | 0            | 10K         | FS            |
| * Pearl                | OK-OMA | 7,680 | ---  | 100 | Ctn          | --- | 4         | ---  | 0         | 1   | 0    | 0            | 10K         | BIA           |
| * Minor's Branch       | KY-KYS | 100   | ---  | 100 | Ctn          | --- | 11        | ---  | 1         | 1   | 0    | 0            | 7K          | ST            |
| * Malloy Hollow South  | OK-OKS | 170   | ---  | 100 | Ctn          | --- | 5         | 0    | 0         | 2   | 0    | 0            | 6K          | ST            |
| * Cutoff               | AR-OUF | 291   | ---  | 100 | Ctn          | --- | 10        | ---  | 0         | 2   | 0    | 0            | 5K          | FS            |
| Hightop                | OK-OKS | 139   | 0    | 100 | Ctn          | --- | 12        | 0    | 0         | 5   | 0    | 0            | 5K          | ST            |
| * Maynard Fork         | KY-KYS | 598   | ---  | 100 | Ctn          | --- | 7         | ---  | 0         | 0   | 0    | 0            | 5K          | ST            |
| * Brush Creek          | OK-OKS | 300   | ---  | 100 | Ctn          | --- | 6         | ---  | 0         | 3   | 0    | 0            | 5K          | ST            |
| 3407 Milo Road         | KY-KYS | 285   | 0    | 100 | Ctn          | --- | 13        | 0    | 0         | 0   | 0    | 0            | 4K          | ST            |
| * Doe Gap #2           | KY-KYS | 252   | ---  | 100 | Ctn          | --- | 10        | ---  | 1         | 3   | 0    | 0            | 4K          | ST            |
| * Meathouse Road       | KY-KYS | 1,080 | ---  | 100 | Ctn          | --- | 7         | ---  | 0         | 0   | 0    | 0            | 4K          | ST            |
| * Talbot Rd            | GA-GAS | 200   | ---  | 100 | Ctn          | --- | 5         | ---  | 0         | 0   | 0    | 0            | 4K          | ST            |
| * Box                  | OK-OMA | 625   | ---  | 100 | Ctn          | --- | 0         | ---  | 0         | 0   | 0    | 0            | 3K          | BIA           |

| Incident Name             | Unit   | Size  |      | %   | Ctn/<br>Comp | Est | Personnel |      | Resources |     |      | Strc<br>Lost | \$\$<br>CTD | Origin<br>Own |
|---------------------------|--------|-------|------|-----|--------------|-----|-----------|------|-----------|-----|------|--------------|-------------|---------------|
|                           |        | Acres | Chge |     |              |     | Total     | Chge | Crw       | Eng | Heli |              |             |               |
| * Valentine Br            | KY-KYS | 190   | ---  | 100 | Ctn          | --- | 11        | ---  | 2         | 1   | 0    | 0            | 2K          | ST            |
| * Fillingame<br>Pond Road | GA-GAS | 130   | ---  | 100 | Ctn          | --- | 9         | ---  | 0         | 1   | 0    | 0            | 2K          | ST            |
| Corral                    | OK-OKS | 290   | 0    | 100 | Ctn          | --- | 6         | 0    | 0         | 3   | 0    | 0            | 2K          | ST            |
| * Roaring Fork            | KY-KYS | 156   | ---  | 100 | Ctn          | --- | 5         | ---  | 1         | 1   | 0    | 0            | 2K          | ST            |
| Indian Trail<br>South     | OK-OKS | 320   | 0    | 100 | Ctn          | --- | 4         | 0    | 0         | 0   | 2    | 0            | 2K          | ST            |
| Dalmatian                 | TX-TXS | 1,167 | 0    | 100 | Ctn          | --- | 1         | -62  | 0         | 0   | 0    | 0            | NR          | PRI           |
| Windmill Gate             | TX-TXS | 818   | 0    | 100 | Ctn          | --- | 1         | -44  | 0         | 0   | 0    | 0            | NR          | PRI           |
| * Gandia Branch           | TX-TXS | 170   | ---  | 100 | Ctn          | --- | 1         | ---  | 0         | 0   | 0    | 0            | NR          | PRI           |
| * Groove                  | TX-TXS | 2,069 | ---  | 100 | Ctn          | --- | 1         | ---  | 0         | 0   | 0    | 0            | NR          | PRI           |

MSS – Mississippi Forestry Commission    NCS – North Carolina Forest Service    OKS – Oklahoma DOF    KYS – Kentucky DOF  
CNA – Cherokee Nation Tribe    EAQ – Eglin AFB, DOD    GAS – Georgia Forestry Commission  
MNF – National Forests in Mississippi, USFS    OUF – Ouachita NF, USFS    TXS – Texas A & M Forest Service

**Rocky Mountain Area (PL 1)**

New fires: 1  
New large incidents: 5  
Uncontained large fires: 2

\* **Cottonwood Complex**, Reno County. Five miles east of Hutchinson, KS. Brush and grass. Moderate fire behavior. Numerous residences threatened.

\* **Running Water**, South Dakota Wildland Fire Suppression. Nine miles southwest of Springfield, SD. Tall and short grass. Minimal fire behavior. Structures threatened.

| Incident Name           | Unit   | Size   |      | %   | Ctn/<br>Comp | Est  | Personnel |      | Resources |     |      | Strc<br>Lost | \$\$<br>CTD | Origin<br>Own |
|-------------------------|--------|--------|------|-----|--------------|------|-----------|------|-----------|-----|------|--------------|-------------|---------------|
|                         |        | Acres  | Chge |     |              |      | Total     | Chge | Crw       | Eng | Heli |              |             |               |
| * Cottonwood<br>Complex | KS-RNX | 12,000 | ---  | 95  | Ctn          | UNK  | 11        | ---  | 0         | 2   | 0    | 128          | 180K        | CNTY          |
| * Running<br>Water      | SD-SDS | 923    | ---  | 95  | Ctn          | 3/11 | 0         | ---  | 0         | 0   | 0    | 0            | 25K         | ST            |
| * Aiken Switch          | KS-PTX | 900    | ---  | 100 | Ctn          | ---  | 58        | ---  | 0         | 22  | 0    | 0            | 25K         | CNTY          |
| * PawPaw<br>Creek       | KS-WBX | 1,300  | ---  | 100 | Ctn          | ---  | 50        | ---  | 0         | 15  | 0    | 1            | 16K         | CNTY          |
| * Carlson Road          | KS-RLX | 800    | ---  | 100 | Ctn          | ---  | 25        | ---  | 0         | 9   | 0    | 0            | 7K          | CNTY          |

PTX – Pottawatomie County    WBX – Wabaunsee County    RLX – Riley County

**Southern California Area (PL 2)**

New fires: 33  
 New large incidents: 0  
 Uncontained large fires: 1

**Jim**, Cleveland NF, USFS. Six miles northeast of Corona, CA. Chaparral and brush. Minimal fire behavior with smoldering. Road and trail closures in effect.

| Incident Name | Unit   | Size  |      | %  | Ctn/<br>Comp | Est | Personnel |      | Resources |     |      | Strc<br>Lost | \$\$<br>CTD | Origin<br>Own |
|---------------|--------|-------|------|----|--------------|-----|-----------|------|-----------|-----|------|--------------|-------------|---------------|
|               |        | Acres | Chge |    |              |     | Total     | Chge | Crw       | Eng | Heli |              |             |               |
| Jim           | CA-CNF | 553   | 0    | 90 | Ctn          | UNK | 90        | 0    | 6         | 3   | 0    | 0            | 1M          | FS            |

**Southwest Area (PL 1)**

New fires: 28  
 New large incidents: 1  
 Uncontained large fires: 1

\* **San Luis**, Socorro District, State Forestry. Thirty-seven miles south of Animas, NM. Hardwood slash, brush and grass. Minimal fire behavior with smoldering. Residences threatened. Precipitation occurred over the fire area yesterday.

| Incident Name | Unit   | Size  |      | %   | Ctn/<br>Comp | Est  | Personnel |      | Resources |     |      | Strc<br>Lost | \$\$<br>CTD | Origin<br>Own |
|---------------|--------|-------|------|-----|--------------|------|-----------|------|-----------|-----|------|--------------|-------------|---------------|
|               |        | Acres | Chge |     |              |      | Total     | Chge | Crw       | Eng | Heli |              |             |               |
| * San Luis    | NM-N3S | 2,958 | ---  | 50  | Ctn          | 3/11 | 3         | ---  | 0         | 0   | 0    | 0            | 50K         | ST            |
| Ranch         | AZ-A2S | 1,663 | 0    | 100 | Ctn          | ---  | 13        | 0    | 0         | 3   | 0    | 0            | 30K         | ST            |

A2S – Northeast District, Arizona DOF and Fire Management

**Eastern Area (PL 1)**

New fires: 8  
 New large incidents: 1  
 Uncontained large fires: 0

| Incident Name | Unit   | Size  |      | %   | Ctn/<br>Comp | Est | Personnel |      | Resources |     |      | Strc<br>Lost | \$\$<br>CTD | Origin<br>Own |
|---------------|--------|-------|------|-----|--------------|-----|-----------|------|-----------|-----|------|--------------|-------------|---------------|
|               |        | Acres | Chge |     |              |     | Total     | Chge | Crw       | Eng | Heli |              |             |               |
| * Ghost       | MO-MTF | 181   | ---  | 100 | Ctn          | --- | 22        | ---  | 0         | 2   | 0    | 0            | 10K         | FS            |

Mark Twain NF, USFS

**Fires and Acres (March 4 – March 10, 2022) (by Protection):**

| <b>Area</b>              |       | <b>BIA</b> | <b>BLM</b> | <b>FWS</b> | <b>NPS</b> | <b>ST/OT</b> | <b>USFS</b> | <b>TOTAL</b> |
|--------------------------|-------|------------|------------|------------|------------|--------------|-------------|--------------|
| Alaska Area              | FIRES | 0          | 0          | 0          | 0          | 0            | 0           | <b>0</b>     |
|                          | ACRES | 0          | 0          | 0          | 0          | 0            | 0           | <b>0</b>     |
| Northwest Area           | FIRES | 0          | 0          | 0          | 0          | 1            | 1           | 2            |
|                          | ACRES | 0          | 0          | 0          | 0          | 1            | 0           | 1            |
| Northern California Area | FIRES | 0          | 0          | 0          | 0          | 40           | 2           | 42           |
|                          | ACRES | 0          | 0          | 0          | 0          | 118          | 15          | 133          |
| Southern California Area | FIRES | 0          | 0          | 0          | 0          | 31           | 2           | 33           |
|                          | ACRES | 0          | 0          | 0          | 0          | 3            | 0           | 3            |
| Northern Rockies Area    | FIRES | 0          | 0          | 0          | 0          | 0            | 0           | 0            |
|                          | ACRES | 0          | 0          | 0          | 0          | 0            | 0           | 0            |
| Great Basin Area         | FIRES | 1          | 1          | 0          | 0          | 1            | 1           | 4            |
|                          | ACRES | 0          | 0          | 0          | 0          | 0            | 0           | 0            |
| Southwest Area           | FIRES | 9          | 4          | 0          | 0          | 10           | 5           | 28           |
|                          | ACRES | 204        | 0          | 0          | 0          | 3,050        | 0           | 3,254        |
| Rocky Mountain Area      | FIRES | 0          | 0          | 0          | 0          | 1            | 0           | 1            |
|                          | ACRES | 0          | 0          | 0          | 0          | 2            | 0           | 2            |
| Eastern Area             | FIRES | 0          | 0          | 0          | 0          | 0            | 8           | 8            |
|                          | ACRES | 0          | 0          | 0          | 0          | 0            | 263         | 263          |
| Southern Area            | FIRES | 48         | 0          | 0          | 1          | 1,155        | 43          | 1,247        |
|                          | ACRES | 21,252     | 0          | 0          | 0          | 24,648       | 1,891       | 47,791       |
| <b>TOTAL FIRES:</b>      |       | 58         | 5          | 0          | 1          | 1,239        | 62          | 1,365        |
| <b>TOTAL ACRES:</b>      |       | 21,456     | 0          | 0          | 0          | 27,822       | 2,169       | 51,447       |

**Fires and Acres Year-to-Date (by Protection):**

| <b>Area</b>              |       | <b>BIA</b>    | <b>BLM</b> | <b>FWS</b>   | <b>NPS</b> | <b>ST/OT</b>   | <b>USFS</b>   | <b>TOTAL</b>   |
|--------------------------|-------|---------------|------------|--------------|------------|----------------|---------------|----------------|
| Alaska Area              | FIRES | 0             | 0          | 0            | 0          | 0              | 0             | <b>0</b>       |
|                          | ACRES | 0             | 0          | 0            | 0          | 0              | 0             | <b>0</b>       |
| Northwest Area           | FIRES | 1             | 1          | 0            | 0          | 16             | 3             | <b>21</b>      |
|                          | ACRES | 0             | 50         | 0            | 0          | 14             | 11            | <b>75</b>      |
| Northern California Area | FIRES | 0             | 0          | 0            | 1          | 243            | 9             | <b>253</b>     |
|                          | ACRES | 0             | 0          | 0            | 0          | 187            | 15            | <b>202</b>     |
| Southern California Area | FIRES | 2             | 4          | 0            | 0          | 318            | 52            | <b>376</b>     |
|                          | ACRES | 0             | 1          | 0            | 0          | 5,124          | 587           | <b>5,712</b>   |
| Northern Rockies Area    | FIRES | 0             | 0          | 0            | 0          | 2              | 1             | <b>3</b>       |
|                          | ACRES | 0             | 0          | 0            | 0          | 1              | 0             | <b>1</b>       |
| Great Basin Area         | FIRES | 1             | 15         | 2            | 1          | 19             | 5             | <b>43</b>      |
|                          | ACRES | 0             | 51         | 0            | 0          | 125            | 0             | <b>176</b>     |
| Southwest Area           | FIRES | 38            | 20         | 0            | 0          | 49             | 27            | <b>134</b>     |
|                          | ACRES | 330           | 211        | 0            | 0          | 3,806          | 273           | <b>4,621</b>   |
| Rocky Mountain Area      | FIRES | 38            | 1          | 2            | 0          | 31             | 6             | <b>78</b>      |
|                          | ACRES | 173           | 0          | 15           | 0          | 19,420         | 306           | <b>19,914</b>  |
| Eastern Area             | FIRES | 0             | 0          | 0            | 1          | 491            | 43            | <b>535</b>     |
|                          | ACRES | 0             | 0          | 0            | 0          | 8,141          | 630           | <b>8,772</b>   |
| Southern Area            | FIRES | 308           | 1          | 9            | 14         | 9,643          | 245           | <b>10,220</b>  |
|                          | ACRES | 48,885        | 3          | 2,144        | 189        | 175,182        | 21,590        | <b>247,994</b> |
| <b>TOTAL FIRES:</b>      |       | <b>388</b>    | <b>42</b>  | <b>13</b>    | <b>17</b>  | <b>10,812</b>  | <b>391</b>    | <b>11,663</b>  |
| <b>TOTAL ACRES:</b>      |       | <b>49,388</b> | <b>316</b> | <b>2,159</b> | <b>189</b> | <b>212,002</b> | <b>23,413</b> | <b>287,468</b> |

|   |                |
|---|----------------|
| <b>Ten Year Average Fires (2011 – 2020 as of today)</b> | <b>5,819</b>   |
| <b>Ten Year Average Acres (2011 – 2020 as of today)</b> | <b>269,693</b> |

\*\*\*Changes in some agency YTD acres reflect more accurate mapping or reporting adjustments.

\*\*\*Additional wildfire information is available through the Geographic Areas at <https://qacc.nifc.gov/>

**Predictive Services Discussion:** A strong storm will move from the Gulf Coast today through the Northeast Saturday with moderate to heavy rain and severe thunderstorms possible along the Gulf Coast and eastern seaboard. The heaviest rain will fall in the Florida Panhandle into southern Georgia with flooding possible while wintry precipitation occurs from the southern Plains into the Great Lakes and northern New England. However, little precipitation from this storm will reach the southern Florida Peninsula. This weekend, a Pacific storm will move into the Northwest and northern Rockies bringing rain and mountain snow. As this storm moves into the central Rockies Sunday, elevated to critical southwest winds are expected across southern New Mexico into the southern High Plains.

Next week, a series of mild Pacific storms will continue to bring rain and mountain snow to the Northwest, northern Rockies, northern California, and northern Great Basin while much of southern California and Arizona remain dry. Gusty and dry downslope winds are likely over the eastern slopes of the Rockies in Montana and Wyoming as well. To the east, above normal temperatures are forecast for much of the eastern US next week with little precipitation forecast for the northern Plains through the Great Lakes and Northeast. Another round of rain is expected over the Southeast for the middle of next week including much of the Florida Peninsula.

<http://www.predictiveservices.nifc.gov/outlooks/outlooks.htm>





## Helicopter Performance

*Aviation Category*

Certain helicopter missions push the limits of the aircraft's performance capabilities. Items that could reduce the effectiveness and increase the risk of the mission include weight, temperature, altitude, and visibility. Below are some points to remember when evaluating missions.

- Helicopter missions that transport external loads increase risk.
- A helicopter's performance/lift capabilities decrease as temperature and/or altitude increase. Be watchful of conditions that are "High, Hot, and Heavy."
- All helicopters have different maximum performance capabilities. Be aware of the capabilities of the specific helicopter that you are working with.
- Low-level helicopter operations often occur in heavy smoke where hazards (e.g., trees, snags, antennas, visibility, turbulence, and other aircraft) increase the risk significantly.
- Determine the risk level for every mission. Is the risk level acceptable? Can the risk be mitigated? If the risk is not acceptable or it cannot be mitigated, then the mission should not be flown.
- A large part of the success of a helicopter mission is the result of clear and effective communication between the pilot and the user on the ground.
- Accurate target and hazard descriptions are essential to a safe mission. Gather this information and relay it to the pilot. Things to consider in the description include:
  - What would the target look like from the air?
  - Are you located where the pilot can see you?
  - Do you have a signal mirror?
  - Are you using cardinal directions or clock directions in relation to the track of the aircraft?
  - What is the wind direction? Provide this information to the pilot.
  - Are all firefighters clear of the drop area?
  - Is there a safer way to accomplish the suppression action?

**Activity:** If available, have a pilot explain how to complete a load calculation and the effects of density altitude on aircraft capability and allowable payload.

**Resources:**

[Incident Response Pocket Guide, PMS 461](https://www.nwcg.gov/publications/461), <https://www.nwcg.gov/publications/461>

[NWCG Standards for Helicopter Operations, PMS 510](https://www.nwcg.gov/publications/510), <https://www.nwcg.gov/publications/510>

**Have an idea? Have feedback? Share it.**

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